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Doc#: 2216818278 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/17/2022 11:56 AM Pg: 1 of 2

RELEASE DEED NO. 4830

Prepared By:

Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St.
Forest Park, IL 60130

AFTER RECORDING SEND TO:

Rosemarie K. Kirchner
830 Dunlop Ave.
Forest Park, IL 60130

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND SUBORDINATION OF LIEN AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROSEMARIE KUBIAK-KIRCHNER, ALSO KNOWN AS ROSEMARIE K. KIRCHNER, DIVORCED AND NOT SINCE REMARRIED, THE PROPERTY AT 830 DUNLOP AVE, FOREST PARK, IL 60130, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 23RD Day of NOVEMBER 2018 AND SUBORDINATION AGREEMENT bearing date, the 9TH Day of SEPTEMBER 2021 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1833833030 & 2127046357 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOT SEVEN (7) IN DAVID GOWDY'S SUBDIVISION OF THAT PART OF BLOCK 5 IN JOSEPH K. DUNLOP'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) AND THAT PART OF THE EAST ONE THIRD (1/3) OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING ON THE WEST LINE OF SAID BLOCK 5, AT A POINT 100 FEET SOUTH OF THE NORTHWEST CORNER OF BLOCK 5, THENCE SOUTHERLY ON THE WEST LINE OF SAID BLOCK 5, 277.88 FEET TO THE SOUTHWEST CORNER THEREOF, THENCE EASTERLY ON THE SOUTH LINE OF SAID BLOCK 5, 376.04 FEET TO THE SOUTHEAST CORNER THEREOF, THENCE NORTHERLY ON THE EAST LINE OF SAID BLOCK 5, 188.95 FEET THENCE WESTERLY ON A LINE PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 5, TO A POINT 197.1 FEET WEST OF THE EAST LINE THEREOF, THENCE NORTHERLY ON A LINE PARALLEL WITH THE EAST LINE OF SAID BLOCK 5, TO A POINT 100 FEET SOUTH OF THE NORTH LINE OF BLOCK 5 THENCE WESTERLY ON A LINE PARALLEL WITH THE NORTH

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LINE OF SAID BLOCK 5, 179.1 FEET, TO THE PLACE OF BEGINNING, ACCORDING TO THE PLAT OF SAID DAVID GOWDY'S SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 8, 1955, AS DOCUMENT NUMBER 1612353.

Together with all the appurtenances and privileges there unto belonging or appertaining.

Permanent Real Estate Index Number: 15-13-302-019-0000

Address(es) of Premises(es): 830 DUNLOP AVE, FOREST PARK, IL 60130

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, and its corporate seal to be hereto affixed, this 8TH Day of JUNE 2022.

By: *Kristi Anderson*
Kristi Anderson, Loan Operations Officer

Attest: *Sandy Wasiliauskis*
Sandy Wasiliauskis, VP Residential Mortgage/Consumer Lending

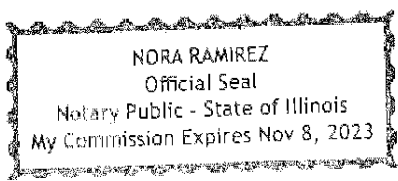
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } SS.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and SANDY WASILIAUSKIS, personally known to me to be the VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and VICE PRESIDENT, RESIDENTIAL MORTGAGE/CONSUMER LENDING, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 8th Day of June 2022



Nora Ramirez
NOTARY PUBLIC

Commission expires 11-8-23