

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2216821080 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/17/2022 08:59 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **MICAH KLUSSMANN AND ARICA OSTREICHER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/13/2020** and recorded on **09/17/2020**, in Book **N/A** at Page **N/A**, and/or as Document **2026139117** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-21-308-062-1004**

Property Address: **626 W BUCKINGHAM PL APT 1E CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **06/16/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



---

Angela Williams  
Vice President

# UNOFFICIAL COPY

STATE OF Louisiana }  
PARISH OF OUACHITA } s.s.

On **06/16/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

*Mary Blanche*

Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

**Prepared by/Record and Return to:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROELA71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 4022721889  
MIN: **100196399024912055**  
MERS Phone #: **(888) 679-6377**  
MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan Number: 4022721889

## EXHIBIT A

**Parcel 1:**

Unit No. 1 East In 626-28 West Buckingham Condominium As Delineated On A Survey Of The Following Described Real Estate: Lot 7 In Block 1 In Clark And Mc Connell's Addition To Lake View, A Subdivision Of Lots 31 And 32 In Pine Grove Subdivision Of Fractional Section 21, Township 40 North, Range 14 East Of The Third Principal Meridian, In Cook County, Illinois Which Survey Is Attached As Exhibit "A" To The Declaration Of Condominium Recorded As Document 88260418 Together With Its Undivided Percentage Interest In The Common Elements.

**Parcel 2:**

The Exclusive Right To The Use Of Parking Stall 1 East, A Limited Common Element, As Delineated On The Survey Attached To The Declaration Aforesaid Recorded As Document 88260418.

**Parcel 3:**

Easement For The Benefit Of Parcel 1 For Ingress And Egress Along And Over The Existing Driveway Being A Strip Of Land 8 Feet Wide, Extending Upon And Along The East 8 Feet Of Lot 8 In Block 1 In Clark And Mc Connell's Addition To Lake View Aforesaid In Parcel 1, as Created In The Instrument Recorded November 20, 1951 As Document 15220851.