

# UNOFFICIAL COPY

Recording Requested/Prepared By:  
**Mohd Uddin**  
**Computershare Title Services**  
**6200 South Quebec Street,**  
**Greenwood Village, CO - 80111**  
Voice: 1-800-315-4757

Doc#: 2216821290 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/17/2022 01:22 PM Pg: 1 of 2

When Recorded Return To:  
**Computershare Title Services**  
**6200 South Quebec Street**  
**Greenwood Village, CO 80111**



## RELEASE OF MORTGAGE

ORDER #: 448156 "FAHAD U KHAN" COOK COUNTY RECORDER, ILLINOIS

Dated: June 17, 2022

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that THE UNDERSIGNED, **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-1**, as Beneficiary does hereby certify that a certain mortgage executed by **FAHAD U KHAN, A SINGLE MAN AND FARZANA B KHAN, A SINGLE WOMAN**, to **ABN AMRO MORTGAGE GROUP, INC.**, the Original Beneficiary dated **09/22/2005** calling for the original principal sum of dollars **(\$327,000.00)**, and recorded on **OCTOBER 11, 2005** in and/or Instrument # **0528435286**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with: Loan Amount **\$327,000.00**

Tax Parcel ID: **10174200310000**

Property Address: **8918 MANGO AVE, MORTON GROVE, ILLINOIS 60053 LOT: 12** Subdivision: **17**

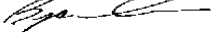
Legal Description: **SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **17th** day of **June, 2022**.

**FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-1**

By Specialized Loan Servicing LLC, as Attorney-in-Fact

By: 

**BRYAN GREEN**  
**VICE PRESIDENT**

State of **COLORADO**

County of **ARAPAHOE**

On **June 17, 2022**, before me, **Victoria Morlan** a Notary Public in and for the county of **ARAPAHOE** in the state of **Colorado**, personally appeared **Bryan Green, VICE PRESIDENT** of **Specialized Loan Servicing LLC, as Attorney-in-Fact** for **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-1** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



VICTORIA MORLAN  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20194031543  
MY COMMISSION EXPIRES 08/20/2023

Notary Public

**Victoria Morlan**

My commission expires August 20, 2023

Notary ID: 20194031543

DAN # 20194031543 - 558913

(This area is for notarial seal)

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## Exhibit "A"

### Legal Description

LOTS 12 AND 13 IN BATES SECOND L. TERMINAL ADDITION BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17 ALSO THE EAST 5 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office