

UNOFFICIAL COPY

Saturn Title LLC
2232593

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AFTER RECORDING, MAIL TO:
SATURN TITLE, LLC
1030 W. HIGGINS RD.
SUITE 365
PARK RIDGE, IL 60068

Doc#: 2217241017 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2022 10:15 AM Pg: 1 of 4

Dec ID 20220601651035
ST/CO Stamp 0-590-137-424 ST Tax \$320.00 CO Tax \$160.00
City Stamp 0-055-887-952 City Tax: \$3,360.00

WARRANTY DEED Statutory (Illinois)

THE GRANTOR(S), Karen A. Casey, single of the City of Chicago, State of IL, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, CONVEY AND WARRANT to Hayden Colon, 9524 N. Lakeview, Chicago, IL, A single woman
Holder

NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS
 NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON
 NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

all interest in the following described real estate (together with any improvements thereon) (collectively, the "Property") situated in the County of Cook, State of Illinois, to wit:

See Attached Exhibit A

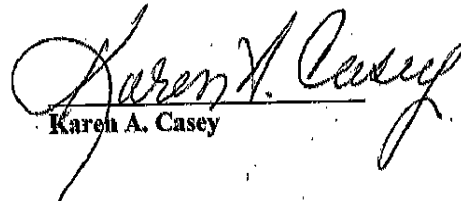
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the State of Illinois.

Subject, however, to the general taxes for the year of 2021 and thereafter, to all instruments, covenants, restrictions, conditions, exceptions and liens of record, and subject to the rights or claims of parties in possession under recorded leases, applicable zoning laws, ordinances, regulations or subdivision indentures, and any facts or exceptions which an accurate survey or inspection of the above described Property would show.

Permanent Index Number(s): 13-19-404-035-0000 & 13-19-404-068-0000

Property Address: 6555 W. Addison Unit B, Chicago, IL 60634

Dated this 22 day of MAY, 2022.


Karen A. Casey

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STATE OF ILLINOIS)
)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **KAREN A. CASEY**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 22 day of May, 2022.

Katie Holtkamp
Notary Public

My commission expires: 9/6/22

THIS DOCUMENT PREPARED BY:
KHS Law Group LLC
6945 W Hobart
Chicago, IL 60631

MAIL TAX BILL TO:
~~Haydeen Colon~~
~~Haydee Colon~~
6555 W. Addison #B
Chicago Ill. 60634

MAIL RECORDED DEED TO:
~~Haydeen Colon~~
~~Haydee Colon~~
6555 W. Addison #B
Chicago Ill 60634



Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT A**

Legal Description: PARCEL 1: THE SOUTH 20.99 FEET OF THE NORTH 144.47 FEET OF THE WEST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 9 FEET OF THE NORTH 36 FEET OF THE WEST 30 FEET OF THE EAST 50 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO, A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4, WHICH LIES EAST OF THE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY AND NORTH OF THE SOUTH 90 ACRES OF SAID QUARTER SECTION IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBITS "A", "B" AND "C" HERETO ATTACHED DATED DECEMBER 19, 1964 AND RECORDED JANUARY 5, 1965 AS DOCUMENT NUMBER 19348899 MADE BY LOUIS DAMATO LAND DEVELOPMENT CORPORATION, A CORPORATION OF ILLINOIS; AND AS CREATED BY THE DEED FROM LOUIS DAMATO DEVELOPMENT CORPORATION, TO JAMES A. PHILLIPS AND BEATRICE PHILLIPS, HIS WIFE, DATED APRIL 22, 1965 AND RECORDED AUGUST 23, 1965 AS DOCUMENT NUMBER 19565879, IN COOK COUNTY, ILLINOIS FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR DRIVEWAY, INGRESS AND EGRESS OVER AND ACROSS THE WEST 20 FEET OF THE EAST 60 FEET OF THE NORTH 99 FEET OF LOT 11 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID.

PARCEL 4: EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS: THE SOUTH 3 FEET OF THE NORTH 102 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION AFORESAID.

PARCEL 5: THE EAST 3 FEET OF THE WEST 1/2 AND THE WEST 3 FEET OF THE EAST 1/2 OF THE SOUTH 370 FEET OF THE NORTH 472 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION AFORESAID ALSO, THE WEST 4 FEET OF THE SOUTH 350 FEET OF THE NORTH 452 FEET OF LOT 11 (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAID) IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID.

PARCEL 6: THE SOUTH 6 FEET OF THE NORTH 230 FEET OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO AFORESAID.

PARCEL 7: THE SOUTH 20.99 FEET OF THAT PART OF THE RIGHT OF WAY 50 FEET WIDE (CONVEYED TO CHICAGO SUBURBAN RAILWAY COMPANY BY DEED RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON SEPTEMBER 21, 1882 AS DOCUMENT 421103) WHICH LIES NORTH OF THE SOUTH LINE, PRODUCED WEST OF THE NORTH 144.47 FEET OF THE WEST 1/2 OF LOT 11 IN BLOCK 1 IN OLIVER L. WATSON'S MAPLE GROVE ADDITION TO CHICAGO IN THE SOUTH

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**EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

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