## **UNOFFICIAL COPY**

PREPARED BY: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704

Doc#. 2217242226 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2022 03:04 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: Small Business Growth Corporation Attn: Randy Neumann 2401 West White Oaks Drive Springfield, Illinois 62704

### SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

### PELEASE OF REAL ESTATE MORTGAGE

WHEREAS, SMALL BUSINESS GROWTH CORPORATION made a loan to UNITAS 509, LLC for \$1,030,000.00 which was secured in part by a mortgage on certain real property described herein; and WHEREAS, said loan has been repaid

NOW THEREFORE, THIS CERTIFIES that the mortgage made and executed by <u>UNITAS 509, LLC</u> to the Small Business Growth Corporation of Spring Scrd, Illinois, dated <u>12 February 2020</u> recorded <u>20 February 2020</u> in the <u>COOK County</u> Recorder's Office as Document Number <u>2005145055</u>, on property legally described on the attached Exhibit A, which mortgage was assigned to the <u>U.S. S. Small Business Administration</u>, an agency of the U. S. Government by assignment dated <u>12 February 2020</u> and recorded <u>20 February 2020</u> in the <u>COOK County</u> Recorder's office as document number <u>2005145056</u>, an Assignment of Leases and Rents dated <u>12 February 2020</u>, recorded <u>20 February 2020</u> in the <u>COOK County</u> Recorder's Office as Document Number <u>2005145057</u>, and a Memorandum of Inter-Creditor Agreement dated <u>12 February 2012</u> recorded <u>20 February 2020</u> in the <u>COOK County</u> Recorder's Office as Document Number <u>2005145057</u>, and a Recorder's Office as Document Number <u>2005145058</u>, are <u>RELEASED</u>.

# U. S. SMALL BUSINESS ADMINISTRATION Small Business Growth Corporation Atterney-In-Fact for the U.S. Small Business Administration STATE OF ILLINOIS ) Randy Neumann Portfolio Manager ) SS: COUNTY OF SANGAMON )

I, <u>Braden K Pope</u>, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that <u>Randy Neumann</u>, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered said Instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 60 day of 1006 2022

OFFICIAL SEAL BRADEN K POPE

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 9/13/2025

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THAT PART OF LOT 1 IN CONRAD MOEHLING'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1 THENCE NORTH ON THE EAST LINE OF SAID LOT 1 A DISTANCE OF 349.64 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF PROPERTY OF THE COMMONWEALTH EDISON COMPANY; THENCE NORTHWESTERLY ON A LINE FORMING AN ANGLE OF 38 DEGREES 32 MINUTES 33 SECONDS TO THE WEST FROM LAST DESCRIBED COURSE EXTENDED A DISTANCE OF 337.03 FEET TO A POINT IN A LINE 210 FEET WEST OF MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EAST LINE OF SAID LOT 1; THENCE NORTH ON A LINE PARALLEL WITH SAID EAST LINE A DISTANCE OF 856,98 FEET TO A POINT 225,13 FEET SOUTH OF THE NORTH LINE OF SAID LOT I (MEASURED IN SAID PARALLEL LINE); SAID POINT BEING THE POINT OF BEGINNING; THENCE WESTERLY PARALLEL WITH THE SOUTH LINE OF SAID LOT 1 A DISTANCE OF 4:2.15 FEET TO A POINT IN THE EAST LINE OF THIRD AVENUE IN DES PLAINES TERRACE UNIT NUMBER 3 SUBDIVISION (AS RECORDED MARCH 13, 1963 AS DOCUMENT 18741707) SAID POINT BEING 200.66 FEET SOUTH OF THE NORTHEAST CORNER OF SAID SUBDIVISION AS MEASURED ON SAID FAST LINE OF THIRD AVENUE; THENCE NORTHERLY ALONG SAID EAST LINE 200.66 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1 433.19 FEET TO A LINE 210.00 FEET WEST OF MEASURED AT RIGHT ANGLES AND PARALLEL WITH THE EAST LINE OF SAID LOT 1; THENCE SOUTH 225.13 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

AVE.

OFFICE

OFFICE COMMONLY KNOWN AS: 509 NORTH 3RD AVENUE, DES PLAINES, IL, 60016-1162

PIN: 09-08-101-005