

UNOFFICIAL COPY

WMO SCHEDULE R

Watershed Management Permit No.

21-224

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#

Name of Project: Gas N Wash, SEC of 127th & Kostner Ave, Alsip

Attach Legal Description

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust as Trustee), (an Officer _____ (Official capacity) held by _____ (Name of Trust Holder) of _____ Corporation), (a General Partner _____ partnership), (Name of Corporation) _____ (Name of Partnership)

(a Managing Member of Lenny's Gas N Wash 127th and Kostner, LLC Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plats, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|---|---|-------------------------------------|
| | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| A) Volume Control Facilities | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| I) Qualified Sewer Construction | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| J) Other _____ | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- (Include attachments as necessary)

Doc# 2217245003 Fee \$81.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 KAREN A. YARBROUGH
 COOK COUNTY CLERK
 DATE: 06/21/2022 10:26 AM PG: 1 OF 4

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

RECORDING FEE 81.00
DATE 6/21/22 COPIES 02
OK BY EK

*Select all boxes as appropriate

UNOFFICIAL COPY

WMO Schedule R (Continued) Watershed Management Permit No.

21-224

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 2 day of Aug, 2021

Impress

CHOOSE A, B, C, or D

Corporate

- A (for individual owner) _____ Owner Seal Here
- B (for Partnership) _____ General Partner
- C (for Limited Liability Company) Leonard McEnery Managing Member
- D (for Corporation) _____ President
_____ Corporate Secretary
- E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of Illinois

County of Cook ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Leonard McEnery, Managing Member of Lenny's Gas N Wash 127th st, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, President of _____, and _____,

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 2 day of Aug, 2021

Commission expires 12/19, 2021 Kimberly J. Farbak (Notary Public)

E LAND TRUST

COUNTERSIGNATURE



_____ held by _____ as Trustee.
(Trust Officer) (Trust No.) (Name of Trustee)

UNOFFICIAL COPY

LEGAL DESCRIPTION

THAT PART OF LOT 1 IN BCR SUBDIVISION, BEING PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 1 AND 66.00 FEET WEST OF THE EAST LINE OF SAID LOT 1; THENCE SOUTH 81 DEGREES 59 MINUTES 39 SECONDS EAST, PARALLEL WITH THE EAST LINE OF SAID LOT 1, 192.66 FEET; THENCE SOUTH 88 DEGREES 01 MINUTES 32 SECONDS WEST 392.97 FEET; THENCE SOUTH 01 DEGREES 55 MINUTES 03 SECONDS EAST 357.00 FEET TO THE NORTH LINE OF 128th PLACE; THENCE SOUTH 88 DEGREES 12 MINUTES 55 SECONDS WEST ALONG THE SAID NORTH LINE 180.00 FEET TO A POINT WHICH IS 26.00 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE NORTH 01 DEGREES 55 MINUTES 03 SECONDS WEST PARALLEL WITH THE WEST LINE OF SAID LOT 1, 335.13 FEET TO THE SOUTH LINE OF 127th PLACE EXTENDED EAST; THENCE NORTH 89 DEGREES 18 MINUTES 29 SECONDS EAST ALONG THE SAID SOUTH LINE 13.91 FEET TO THE EAST LINE OF KOSTNER AVENUE; THENCE NORTH 01 DEGREES 53 MINUTES 24 SECONDS WEST ALONG THE SAID EAST LINE 216.00 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE NORTH 88 DEGREES 12 MINUTES 20 SECONDS EAST ALONG THE SAID NORTH LINE 558.70 FEET TO THE POINT OF BEGINNING.

Pre-Project PIN: Part of 24-34-200-012-0000

LOT 1 OF GAS N WASH 127th & KOSTNER AVENUE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AUGUST 17, 2021 AS DOCUMENT NO. 2122917020, AND RE-RECORDED MAY 4, 2022 AS DOCUMENT NO. 2212422037, IN COOK COUNTY, ILLINOIS.

Post-Project PIN (Current): _____

Mailing Address: 4361 W. 127th Street, Alsip, IL 60803

UNOFFICIAL COPY

**OVERSIZE
EXHIBIT**

Property of Cook County Clerk's Office

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

3 pages
+ 1 exhibit

57
+ 24
(\$81.00)