

UNOFFICIAL COPY

Doc#: 2217201133 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2022 02:53 PM Pg: 1 of 2

This Instrument Prepared By, Recording Requested By
and Return To:
Kasey Watson, 937-910-3974
PNC Bank, N.A.
3232 Newmark Drive
Miamisburg, Ohio 45342

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Parcel: 19201150341010

Assignment of Mortgage

PNC#: xxxxxx2175

Recording District: COOK

MIN:100269610104855184 MERS Phone: 888-679-6377

For value received, the undersigned, hereby assigns and transfers to: DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE, FOR RESIDENTIAL ACCREDIT LOANS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES SERIES 2006-QS8 located at 60 Wall Street New York, New York 10005, all its right, title and interest in and to that certain Mortgage executed by:

Borrower(s): LUBOMIR MATVEJ MARRIED ZUZANNA MATVEJ

To National City Mortgage a division of National City Bank of Indiana, in the amount of: \$101,600.00, dated 05/05/2006, recorded 06/02/2006 as Instrument No.: 061320001 of the Official Records of COOK County, Illinois describing the land therein:

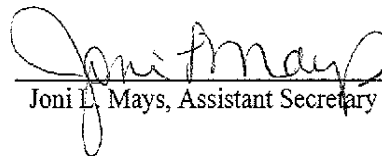
Property Address: 6029 64TH PL, CHICAGO, ILLINOIS 60638

SEE ATTACHED

Dated: 6/15/2022

Mortgage Electronic Registration Systems, Inc.
(MERS) its successors and assigns

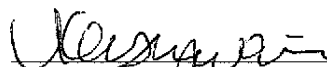
State of Ohio County of Montgomery



Joni L. Mays, Assistant Secretary

On 6/15/2022 before me, Kasey Watson the undersigned, a Notary Public in and for the State of Ohio, personally appeared Joni L. Mays, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. (MERS) its successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that for her signature on the instrument the person, or the entity upon behalf of which she acted, executed the instrument.





Kasey Watson, Notary Public in and for the State of Ohio
My Commission Expires: 03/29/2023
My County of Residence: Montgomery

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LEGAL DESCRIPTION:

UNIT 6025-29-1 IN THE AUSTIN PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 120 FEET OF THE WEST 420 FEET OF THE NORTH 1/2 OF LOT 11 IN BLOCK 4 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020026182 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 6025-29-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

Property of Cook County Clerk's Office