### **UNOFFICIAL COPY**

Doc#. 2217208042 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2022 10:37 AM Pg: 1 of 3

Recording Requested By: Residential RealEstate Review

When Recorded Return To:

Residential RealEstate Review Collateral Document Services 3217 S. Decker Lake Drive Salt Lake City, UT 84119

1000 P

\*0015097405\*

Office

#### CORFORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0015097423 \$0100

MERS #: 100052300405936757 / MERS Phone #: 1368) 679-6377

Date of Assignment:

JUN 1 4 2022

Assignor: MORTGAGE ELECTRONIC REGISTRATION STETEMS, INC. ("MERS") AS MORTGAGEE, AS NOMINEE FOR FINANCE AMERICA, LLC, ITS SUCCESSUPS AND ASSIGNS at P.O. Box 2026, Flint MI 48501-2026

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS "NOIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR LEGACY MORTGAGE ASSET TRUST 2021-G 12 at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 8419

Executed By: MICHAEL D BRANHAM AND AGNES M BRANHAM, HIS WIFE, AS JOINT TENANTS TO: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOM NEEFOR FINANCE AMERICA, LLC, ITS SUCCESSORS AND ASSIGNS Dated: 08-25-2004 Recorded: 10 U8-2004 as Instrument No. 0428218073, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 31-03-420-001-0000

Property Address: 18801 OAKWOOD AVENUE, COUNTRY CLUB HILLS, IL 60478-5665

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$143,919.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

# **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

MORTGAGE ELECTRONIC REGISTRA FINANCE AMERICA, LLC, ITS SUCCE	ATION SYSTEMS, INC. ("MEF	RS") AS MORTGAGEE, AS NOM	INEE FOR
PINANCE AMERICA, LLC, 115 SUCCE On <u>JUN 1 1, 2022</u>	SSUKS AND ASSIGNS		
		New York	ONIC REALING
		strate C. T.	CORP CONTAIN
Jernifer C. Brown		[g]	SK, migi
Assistant Secretary			5A/ 19
STATE OF UTAH		2.0	000
COUNTY OF <u>SALT LAKE</u>			WARE SALE
On JUN 1 4 2027 Thefore me.	Rylie Heuser	, a Notary Public in and for	SALT LAKE
n the State of UAH, personally a	appeared <u>Jennifer C. Brow</u> t	I ASSISTANT SECHETARY	_ OI
MORTGAGE ELECTRONIC REGISTRA	ATION SYSTEMS, INC. ("MEI	RS") AS MORTGAGEE, AS NOM	
FINANCE AMERICA, LLC. ITS SUCCE			
pasis of satisfactory evidence) to be the acknowledged to me that he/she/they ex			
nis/her/their signature on the instrument	the person(s), or the entity ur	on behalf of which the person(s)	acted
executed the instrument.	, the personally, or the entity up	son benefit of which the person(s)	acca,
NHTNESS my hand and official seal,		RYLIE HEUSER Notary Public State of Utah	
$\times / \times /$		My Commission Expires on:	
(VX, W, V)		February 20, 2024 Comm. Number: 710640	
RMie Hauster		COMM. Number. 7 10840	
Y'''	· 0/		
repared by: Jennifer C. Brown	Select Point also Service	oing, Inc. 3217 S. Decker Lake Di	rive Salt
ake City, UT, 84119			
		) .	
		<i>C</i> ,	
		*/Ox	
		C '>	
		-//	
		T'_	
		9,	
			J.Sc.
			100
			C
		cing, Inc. 3217 S. Decker Lake Di	

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

### Exhibit A

LOT 167 IN TIERRA GRANDE, UNIT 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

