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PREPARED BY:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

Doc#. 2217208190 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2022 04:18 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

Information Systems and Networks
Corporation
2000 N Classen Blvd Suite 3200
Oklahoma City OK 73106

SUBMITTED BY: Johnathan B. Jackson

Loan #: **137-5221766**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Secretary of Housing and Urban Development**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TIFFANY S GAJI, A SINGLE PERSON

Original Mortgagee(s): **Secretary of Housing and Urban Development**

Dated: 10/07/2014 Recorded: 05/18/2015 as Instrument No: 1513849086

Legal Description: **SEE ATTACHED EXHIBIT A**

Parcel Tax ID: **20-10-302-014**

County: Cook County, State of Illinois

Property Address: 5169 S MICHIGAN AVE CHICAGO, ILL 60615

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/21/2022**.

**Secretary of Housing and Urban Development by Its
Attorney in Fact Information Systems and Networks
Corporation**

By: 

Name: **Chris Jakova**

Title: **Authorized Signer**

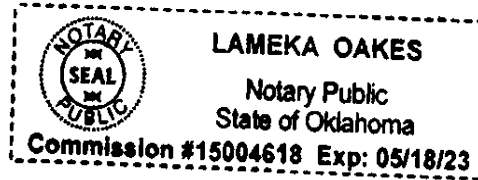
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STATE OF Oklahoma }
COUNTY OF Oklahoma } s.s.

On **06/21/2022**, before me, **Lameka Oakes**, Notary Public, personally appeared **Chris Jakova, Authorized Signer of Information Systems and Networks Corporation**, Attorney in Fact for **Secretary of Housing and Urban Development**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Lameka Oakes**
My Commission Expires: **05/18/2023**
Commission #: **15004618**

Drafted By: **Johnathan B. Jackson**

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THE NORTH 30 FEET OF THE SOUTH 143 FEET OF BLOCK 2 IN JAMES D. LYNCH'S ADDITION TO HYDE PARK IN THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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