

# UNOFFICIAL COPY

Doc#: 2217217072 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/21/2022 10:58 AM Pg: 1 of 3

Dec ID 20220301669684  
ST/CO Stamp 1-248-067-664 ST Tax \$90.00 CO Tax \$45.00  
City Stamp 0-185-335-888 City Tax: \$945.00

## TRUSTEES DEED

### MAIL RECORDED DEED TO:

SARATOGA PARENTI  
4 HILLOCK ST  
PARK RIDGE IL 60068

### MAIL TAX BILL TO:

Ralph E. Milito, Co-Trustee of The Milito Family Revocable Living Trust dated February 14, 2019 and Kelly A. McCarthy Milito, Co-Trustee of The Milito Family Revocable Living Trust dated February 14, 2019  
5975 N. Odell Ave., Unit 2E  
Chicago, IL 60631

(Reserved for Recorders Use Only)

THE GRANTOR(S), James Flannigan as Trustee of the Flannigan Family Revocable Trust dated April 15, 2015 and Dawn G Flannigan, as Trustee of the Flannigan Family Revocable Trust dated April 15, 2015, of 5975 N. Odell Ave., Unit 2E, Chicago, IL 60631, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, and pursuant to the power and authority vested in the Grantor(s) as Trustee, CONVEY(S) AND QUIT CLAIM(S) to Ralph E. Milito, Co-Trustee of The Milito Family Revocable Living Trust dated February 14, 2019 and Kelly A. McCarthy Milito, Co-Trustee of The Milito Family Revocable Living Trust dated February 14, 2019, of PARK RIDGE, COOK COUNTY, ILLINOIS, to have and to hold, as Tenants by the Entirety, all interest in the following described real estate, situated in Cook County, State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 12-01-401-039-1012

Property Address: 5975 N. Odell Ave., Unit 2E, Chicago, IL 60631

Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

Subject, however to general real estate taxes not due and payable at time of closing; special assessments confirmed after Contract date; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances; easements for public utilities; drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

202209391119PK 1/2 Dawn

# UNOFFICIAL COPY

Dated this 19 day of MAY, 2022.

James Flannigan  
**James Flannigan, as Trustee of the  
Flannigan Family Revocable Trust dated  
April 15, 2015**

Dawn G. Flannigan  
**Dawn G. Flannigan, as Trustee of the  
Flannigan Family Revocable Trust dated  
April 15, 2015**

STATE OF ILLINOIS \_\_\_\_\_ )  
 ) SS.  
COUNTY OF COOK \_\_\_\_\_ )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that **James Flannigan, as Trustee of the Flannigan Family Revocable Trust dated April 15, 2015** and **Dawn G. Flannigan, as Trustee of the Flannigan Family Revocable Trust dated April 15, 2015**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes set forth therein.

Given under my hand and notarial seal, this 19 day of MAY, 2022.

Melinda Linas  
Notary Public

**PREPARED BY:**  
Nick Linas  
Attorney at Law  
5310 N. Harlem Ave., Suite 201  
Chicago, IL 60656



PROFESSIONAL COOK County Clerk's Office

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Order No.: 22GNW939149PK

For APN/Parcel ID(s): 12-01-401-039-1012

---

UNIT 2-E IN PARKWAY CIRCLE CONDOMINIUMS, AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 IN KISLA'S SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM THE AFORESAID LOT 2, THAT PART TAKEN FOR KISLA'S 2ND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1 AFORESAID); ALSO LOT 1 IN KISLA'S 2ND SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A RESUBDIVISION OF PART OF LOT 2 IN KISLA'S SUBDIVISION OF SAID EAST 1/2 OF SECTION 1, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 10, 1957 AS DOCUMENT 17007741, IN COOK COUNTY, ILLINOIS ALSO THAT PART OF THE EAST 1/2 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT WHICH IS LOCATED BY MEASURING FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF LOT 1 OF THE NORTHEAST 1/4 OF SECTION 1, THENCE SOUTH ALONG THE WEST LINE OF SAID EAST 1/2 OF SAID LOT 1, 990 FEET; THENCE NORTH 87 DEGREES 0 MINUTES EAST, 705.4 FEET MORE OR LESS TO THE EAST LINE OF LAND CONVEYED TO JOSEPHINE KRICK BY SOLOMON H. BURHANS AND WIFE, DEED DATED AUGUST 25, 1871 AND RECORDED AS DOCUMENT 74892, IN THE RECORDER'S OFFICE OF SAID COUNTY, IN BOOK 137, PAGE 501; THENCE SOUTH 2 DEGREES WEST ALONG THE EAST LINE OF LAND CONVEYED BY SAID DEED TO JOSEPHINE KRICK, TO THE SOUTH LINE OF PETERSON AVENUE AS DEDICATED BY DEED RECORDED DECEMBER 17, 1946 AS DOCUMENT 13964108, BEING THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED TRACT, DESCRIBED AS FOLLOWS: RUNNING THENCE SOUTH 2 DEGREES WEST ALONG SAID EAST LINE, A DISTANCE OF 150 FEET TO A POINT; THENCE WEST PARALLEL WITH THE SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO A POINT; THENCE NORTH 2 DEGREES EAST AND PARALLEL WITH SAID EAST LINE ABOVE DESCRIBED, A DISTANCE OF 150 FEET TO THE SOUTH LINE OF PETERSON AVENUE; THENCE EAST ON SAID SOUTH LINE OF PETERSON AVENUE, A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF HIGHLAND PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 14, 1972 AND KNOWN AS TRUST NUMBER 1361 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23951433 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH AN UNDIVIDED 1.29604 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.