## **UNOFFICIAL COPY**

Doc#. 2217217121 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/21/2022 11:49 AM Pg: 1 of 1

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 2200677067

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BEATA TURCINSKAITE**, **A MARRIED WOMAN** to U.S. BANK N. TIONAL ASSOCIATION bearing the date 02/27/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **LANOIS**, in **Document # 1707210158**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Lischarge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to with

LOT 158 IN EHLER AND WENBOKC'S COUNTRY GARDENS UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 03-15-308-007

Property commonly known as: 910 SHERWOOD DRIVE, YNOSPECT HEIGHTS, IL 60070

Dated this 17th day of June in the year 2022 U.S. BANK NATIONAL ASSOCIATION

Br: Nation Hothalk

Natalie Hatfield OFFICER

## STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 17th day of June in in a year 2022 by Natalie Hatfield as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me

-04ng

Starla Brown

Notary Public - STATE OF KENTUCKY

all Fine

Commission expires: 11/28/2024

NOTARY PUBLIC - NE. (1) "AV" STATE AT LARCE.

Aly Comm. Explant 11/24 2/ 4 3.

D. & KYNP17228

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433005152 T172206-09:57:34 [C-1] ERCNIL1





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