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Doc#: 2217228146 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/21/2022 11:13 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 5010714193

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-22-105-039-1097; 17-22-105-039-1204



RELEASE OF MORTGAGE

The undersigned, **THE HUNTINGTON NATIONAL BANK**, located at **5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 21, 2018** executed by **DAINA GJEMRE, AN UNMARRIED PERSON**, Mortgagor, to **THE HUNTINGTON NATIONAL BANK**, Original Mortgagee, and recorded on **JANUARY 18, 2019** as Instrument No. **1901812077** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **125 E 13TH ST UNIT 1107, CHICAGO, IL 60605**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 17, 2022**.

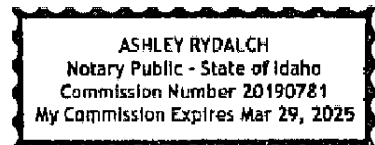
THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

JEFFREY OSGOOD, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 17, 2022**, before me, **ASHLEY RYDALCH**, personally appeared **JEFFREY OSGOOD** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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HN8021121IM - 5010714193 - GJEMRE

LEGAL DESCRIPTION

Parcel 1:

Unit 1107 and parking Unit GU-55 in the Museum Park Lofts Condominium as delineated on a survey of the following described Real Estate: part of Section 22, Township 39 North, Range 14, East of the third principal meridian, which survey is attached to the declaration of condominium recorded as document 0402718082, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Easement for ingress and egress for the benefit of parcel 1 for construction, maintenance and repair of balconies as set forth in the Grant of easement recorded September 17, 2001 as Document 0010860394.

Parcel 3:

The exclusive right to use storage space 5-97 a limited common element as delineated on the survey attached to the declaration aforesaid recorded as document 0402718082.

Property of Cook County Clerk's Office