

# UNOFFICIAL COPY

Doc#. 2217228109 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/21/2022 10:55 AM Pg: 1 of 3

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**LIEN SOLUTIONS**  
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Email: [iLienREDSupport@wolterskluwer.com](mailto:iLienREDSupport@wolterskluwer.com)

Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
**TORI STANLEY**  
9700 W. Higgins Road  
Rosemont, IL60018

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

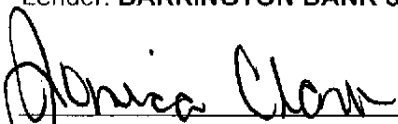
Know all men by these presents, that **BARRINGTON BANK & TRUST COMPANY, N.A.**, does hereby certify that a certain Mortgage, bearing the date **08/13/2005**, made by **DANIEL L. AND KATHLEEN H. CLOSE HUSBAND AND WIFE, IN JOINT TENANCY** to **BARRINGTON BANK & TRUST COMPANY, N.A.**, on real property located **Cook County**, in State of Illinois, with the address of **4448 NORTH TRAILSIDE COURT, HOFFMAN ESTATES, IL, 60195** and further described as:

Parcel ID Number: **02-19-131-011**, and recorded in the office of **Cook County**, as **Instrument No: 0528655082**, on **10/13/2005**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached LEGAL DESCRIPTION  
Loan Amount: **\$15,000.00**  
**201 S HOUGH STREET, BARRINGTON, IL, 60010**

Dated this **06/07/2022**

Lender: **BARRINGTON BANK & TRUST COMPANY, N.A.**,

  
By **Jonica Clark**  
Its: **AVP Loan Servicing**

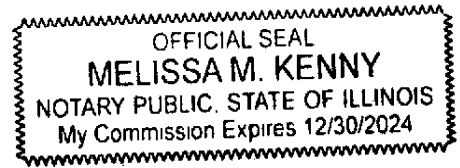
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STATE OF ILLINOIS, COOK COUNTY

On **June 07, 2022** before me, the undersigned, a notary public in and for said state, personally appeared **Jonica Clark, AVP Loan Servicing** of **BARRINGTON BANK & TRUST COMPANY, N.A.**, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

  
Notary Public **MELISSA M. KENNY**

Commission Expires: 12/30/2024



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## LEGAL DESCRIPTION

LOT 11 IN HARPERS LANDING UNIT TWO, BEING A RESUBDIVISION OF PARTS OF BLOCKS 13 AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS UNIT ONE, BEING A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO PART OF BLOCK 32 IN HOWIE IN THE HILLS UNIT TWO, BEING A SUBDIVISION IN THE NORTH WEST QUARTER OF SAID SECTION 19, AND ALSO PART OF PALATINE ESTATES SUBDIVISION, A RESUBDIVISION OF LOT 12 IN BLOCK 32 IN HOWIE IN THE HILLS UNIT TWO, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

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