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Doc#: 2217346075 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2022 01:11 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0128152584**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **07-10-101-038-1122**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated **OCTOBER 13, 2016** executed by **CHRISTOPHER A RENTERIA, A SINGLE MAN.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 17, 2016** as Instrument No. **1629149210** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **21 KRISTIN DR UNIT 504, SCHAUMBURG, IL 60195**

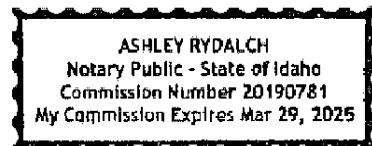
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 21, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

TRACY ALBERTSON, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JUNE 21, 2022**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20220606
FM8020113IM - LR - IL



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FM8020113IM - 0128152584 - RENTERIA

LEGAL DESCRIPTION

Parcel 1:

Unit Number 504 in the 21 Kristen Condominium, as delineated on a survey of the following described Tract of Land: Lots 1, 2 (Except the East 203.30 Feet of said Lot 2, as measured along the North Line thereof) and Lot 3 in Barry Subdivision, being a Subdivision in the East 1/2 of the Northwest 1/4 of Section 10, Township 41 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof Recorded July 31, 2001 as Document Number 0010690003, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0702615055; together with its undivided percentage interest in the common elements, in Cook County, Illinois;

also

Easement for Ingress and Egress for the benefit of Parcel 1, as Set forth in the Reciprocal Easement Agreement dated as of January 24, 2007 and recorded January 26, 2007 as Document 0702615054, by and between 21 Kristin Developers LLC. and 24 Kristin Commercial LLC.

Parcel 2:

The Exclusive Right to the Use of Parking Spaces P-182 a limited element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0702615055.