

# UNOFFICIAL COPY

**PREPARED BY:**

FIFTH THIRD BANK  
ANNA SANTIAGO  
5001 KINGSLEY DRIVE  
MD# 1MOBB1  
CINCINNATI OH 45227

Doc#: 2217346115 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/22/2022 01:55 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBB1  
CINCINNATI OH 45273

**SUBMITTED BY: ANNA SANTIAGO**

Loan #: \*\*\*\*\*3600  
Investor Loan #: 525586903

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DELLA HURT an unmarried woman

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 06/04/2008 Recorded: 01/24/2014 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1402416072

Loan Amount: **\$133000.00**

Legal Description: **THAT PART OF LOT 95 OF PARKWOOD II-UNIT ONE LYING WEST OF A LINE COMMENCING 36.08 FEET EAST OF THE SOUTHWEST CORNER THEREOF (AS MEASURED ALONG THE SOUTHERLY LINE OF SAID LOT) AND RUNNING THENCE NORTHERLY TO A POINT ON THE NORTHERLY LINE OF SAID LOT, 48.09 FEET EAST (AS MEASURED ALONG THE ARC) OF THE NORTHWEST CORNER THEREOF, PARKWOOD II UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 17, 19 AND 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 30, 1979 AS DOCUMENT 24979376.**

Parcel Tax ID: **06-20-107-016-0000**

County: Cook County, State of Illinois

Property Address: 1303 INVERNESS DR ELGIN, IL 60120

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/20/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,  
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **06/20/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Sally Knox*



**SALLY KNOX**  
Notary Public, State of Ohio  
My Commission Expires  
May 18, 2026  
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**  
My Commission Expires: **05/18/2026**  
Commission #: **2016-RE-570684**

Drafted By: **ANNA SANTIAGO**

Property of Cook County Clerk's Office