

# UNOFFICIAL COPY

Doc#: 2217349095 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/22/2022 11:10 AM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. 208-528-9895

PARCEL NO. 12-24-100-104-0000



## RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING LP**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 27, 2011** executed by **JOHN SMITH AND MARY SMITH, HUSBAND AND WIFE.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **360 MORTGAGE GROUP, LLC, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JULY 15, 2011** as Instrument No. **1119648004** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **PARCEL 1: THAT PART OF LOT 7 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF SAID LOT 7, SAID POINT BEING 25.39 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT ON THE EAST LINE OF SAID LOT 7, SAID PART BEING 25.94 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 7 IN CARDAMONE'S PACIFIC AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR THE INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT 27355452.**

PROPERTY ADDRESS: **3629 N PACIFIC AVE, CHICAGO, IL 60634**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 21, 2022**.

**BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT**

**TIPHANY JO WILLIAMS, VICE PRESIDENT**

POD: 20220606

BA8050117IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 21, 2022, before me, LISA M. CARTER, personally appeared TIPHANY JO WILLIAMS known to me to be the VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



LISA M. CARTER (COMMISSION EXP. 09/28/2024)  
NOTARY PUBLIC



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