

# UNOFFICIAL COPY

Doc#. 2217349227 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/22/2022 03:50 PM Pg: 1 of 3

When Recorded Mail To:  
Midwest Loan Services, Inc.  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LAL LUNG NUAM AND WHITNEY NUAM** to **PARTNERSHIP FINANCIAL CREDIT UNION** bearing the date 05/02/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1612456106**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 09-20-106-030-0000

Property is commonly known as: 956 E. GRANT DR, DES PLAINES, IL 60016.

**Dated this 21st day of June in the year 2022**

**PARTNERSHIP FINANCIAL CREDIT UNION**



CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 432629270 DOCR T212206-01:43:02 [C-2] ERCNIL1

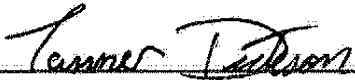


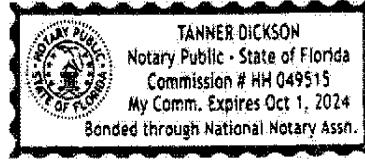
\*D0095318042\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of June in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of PARTNERSHIP FINANCIAL CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/31/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOT 10 (EXCEPT THE SOUTH 6 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 9 IN BLOCK 10 IN DES PLAINES VILLAS, A RESUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, SAID HOMERICAN VILLAS BEING A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20 (EXCEPT THE EASTERLY 503.0 FEET MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 19, (EXCEPT THE WEST 173.0 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



\*432629270\*



\*D0095318042\*

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