UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK ANNA SANTIAGO 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2217308180 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/22/2022 02:44 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

SUBMITTED BY: ANNA SANTIAGO

Loan #: *****2892

Investor Loan #: 1717682224

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN M FLAK AKA JOHN MICHAEL FLAK JR A MARRIED MAN . ANN S CVITKOVIC

Original Mortgagee(s): FIFTH THIRD MORT GAGE COMPANY

Dated: <u>06/25/2012</u> Recorded: <u>10/11/2012</u> in Book/Rcel/Liber: <u>N/A</u> at Page/Folio: <u>N/A</u> as Instrument No: <u>1228546048</u> Re-

Recorded on 07/12/2012, In Book/Reel/Liber: N/A, Page/Folio: N/A, as Instrument Number: 1219455053

Loan Amount: \$216000.00

Legal Description: UNIT 2105 IN THE 757 ORLEANS ACCHICAGO CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF LOTS 6, 7, 8, 9, 10, 11, 12 AND 13 IN BLOCK 17 IN BUTLEX, WRIGHT AND WEBSTERS ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO DECLARATION OF CONDOMINIUM MADE BY 327 CHICAGO, LLC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLUNOIS, AS DOCUMEINT NUMBER 0829718073, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS, AS SET FORTH IN THE DECLARATION. AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING AND STORAGE PURPOSES IN AND TO PARKING SPACE NO. P206 AND STORAGE SPACE NO, SS-15A A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS. PARCEL 3: NON-EXCLUSIVE PERPETUAL EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED OCTOBER 23, 2008 AS DOCUMENT NUMBER 0829718074 FOR INGRESS AND EGRESS IN, OVER, ON ACROSS AND THROUGH THE NON-CONDOMINIUM PROPERTY FOR ACCESS PURPOSES TO STRUCTURAL SUPPORTS AND ANY FACILITIES OR UTILITIES LOCATED IN OR CONSTITUTING A PART OF THE COMMERCIAL PROPERTY OR THE NON-CONDOMINIUM PROPERTY, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: 17-09-201-016-1184 County: Cook County, State of Illinois

Property Address: 757 N ORLEANS ST, APT 2105 CHICAGO, IL 60654

was executed, signed and delivered by the undersigned effective 06/22/2022. IN WITNESS WHEREOF, this instrument

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

By:

Name: Aaron Marcheski

am Marchestir

Title: Assistant Vice-President

STATE OF Ohio

COUNTY OF **HAMILTON** $\}$ s.s.

On 06/22/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski,

Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD

MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the parson(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 Commission #: 2016-RE-570684

Drafted By: ANNA SANTIAGO

Coot County Clart's Office