## IOFFICIAL CC

## **UCC FINANCING STATEMENT**

**FOLLOW INSTRUCTIONS** 

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2341 45078 CSC	
801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Illinois
	(Cook)

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RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/22/2022 03:45 PM PG: 1 OF 3

Ľ		`	THE ABOVE SPACE	IS FOI	R FILING OFFICE USE	ONLY
	DEBTOR'S NAME: Provide only <u>ne</u> Debtor name (1a or 1b) (use exact, full r name will not fit in line 1b, leave all of term only, check here and provide t				s name); if any part of the in tement Addendum (Form U(	
00	1a, ORGANIZATION'S NAME			٠		
- 1	TID. INDIVIDUAL'S SURNAME HORNS	FIRST PERSONAL NAMI	E ADDITIONAL NAME(S)/INITIAL(		NAL NAME(S)/INITIAL(S)	SUFFIX
1c.	MAILING ADDRESS 810 S 15TH AVE	CITY MAYWOOD	1.	TATE   <b>L</b>	POSTAL CODE 60153	COUNTRY
2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exertive pame; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide "i.e." individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)						
ΔD	2a. ORGANIZATION'S NAME					
OR	25. INDIVIDUAL'S SURNAME HORNS	FIRST PERSONAL NAM MILDRED	E   A	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
2c.	MAILING ADDRESS 810 S 15TH AVE	MAYWOOD	-	IL	POSTAL CODE 60153	USA
3. \$	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECU- 3a, ORGANIZATION'S NAME MICTOF	RED PARTY): Provide on	y <u>one</u> Second Party name (	3a or 3b)		
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM		ODITION	NAL NAME(S)/INITIAL(S)	SUFFIX
Зс.	MAILING ADDRESS P.O. Box 70085	CITY Albany	l .	57/13 C.A.	POSTAL CODE 31707	COUNTRY

4. COLLATERAL: This financing statement covers the following collateral: All of the Debtor's right, title and interest, now existing and hereafter arising, in and to all of the equipment subject to that certain Lease No. 182779 between Debtor as Lessee and Microf, LLC as Lessor, (ii) all insurance, warranty, rental and other claims and rights to payment and chattel paper arising out of such Equipment,(iii) all books, records and proceeds relating to the foregoing, and (iv) any other property or rights to which the Lessee may be or become entitled by reason of Lessee's interest in the Equipment. For the purposes of this financing statement, "Equipment" shall be further described in item 12 of the UCC1Ad attached hereto, and includes all substitutions, replacements, upgrades, repairs, parts and attachments, improvements and accessions thereto. THIS FILING IS FOR PRECAUTIONARY AND INFORMATIONAL PURPOSES ONLY. THE PARTIES CONSIDER THIS TRANSACTION TO BE A TRUE LEASE. LESSEE HAS NO RIGHT TO SELL OR PLEDGE THE EQUIPMENT, IT IS OWNED BY LESSOR AND LEASED TO LESSEE.

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	being administered by a Decedent's Personal Representative
	6b, Check <u>only</u> if applicable and check <u>only</u> one box:
Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility	Agricultural Lien Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable): 🗸 Lessee/Lessor 🔲 Consignee/Consignor 🔲 Seller/Buye	er Bailee/Bailor Licensee/Licensor
8. OPTIONAL FILER REFERENCE DATA:	2341 45078

2217308218 Page: 2 of 3

## **UNOFFICIAL COPY**

## UCC FINANCING STATEMENT ADDENDUM

FOLLOWINSTRUCTIONS				
NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statem because Individual Debtor name did not fit, check here	ent; if line 1b was left blank			
9a. ORGANIZATION'S NAME				
				•
OR 9b. INDIVIDUAL'S SURNAME	-			
HORNS				
FIRST PERSONAL NA'.E  JIMMIE				
ADDITIONAL NAME(S)/i.viT/.c.(3)	SUFFIX			
		THE ABOVE SPACE	E IS FOR FILING OFFIC	E USE ONLY
10. DEBTOR'S NAME: Provide (10a or 10.11 nly one additional Debtor na		ne 1b or 2b of the Financing	Statement (Form UCC1) (	use exact, full name;
do not omit, modify, or abbreviate any part or the Destror's name) and enter  10a. ORGANIZATION'S NAME	the mailing address in line 10c			
OR 10b, INDIVIDUAL'S SURNAME				,
INDIVIDUAL'S FIRST PERSONAL NAME				<u> </u>
INDIVIDUAL OF THOSE LINGUISTICS TO THE STATE OF THE STATE				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	OZ	-		SUFFIX
10c. MAILING ADDRESS	Janu Janu	Torus	· Innorwinger	COUNTRY
TUC. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11. ADDITIONAL SECURED PARTY'S NAME or ASS	IGNOR SECURE'S PARTY'S	NAME: Provide only one	name (11a or 11b)	
11a. ORGANIZATION'S NAME	1)x	· · · · · · · · · · · · · · · · · · ·	,	
OR 11b, INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	IADDIT	IONAL NAME(S)/INITIAL(S	) SUFFIX
THE MENT OF THE STATE OF THE ST	, mo, removale a m			,
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
•		(V)		
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): GAS FURNACE SYSTEM - A/C, EVAP COIL, FU	JRNACE	$\tau_{c}$		
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			U <sub>S</sub>	
			O///CO	
			Co	
			C.	
13. This FINANCING STATEMENT is to be filed (for record) (or recorded) in REAL ESTATE RECORDS (if applicable)	n the 14. This FINANCING STATEM  covers timber to be cu		d collateral	as a fixture filing
15. Name and address of a RECORD OWNER of real estate described in item 1	6 16, Description of real estate:		a contaction (grant to most o	- intain ining
(If Debtor does not have a record interest): 810 SOUTH 15TH AVENUE	see exhibit attached	1		
MAYWOOD, IL 60153	APN: 15-10-432-01	7-0000		
00100				
17. MISCELLANEOUS: RTO-000182779			<del></del>	
1110-000102110				

Lot 3 (except the North 41 feet thereof) and the North half of Lot 4 in Block 2 in Proviso Land Association (digities to the Market in Section 10. COPY Township 39 North, Range 12 East of the lived rincipal feetban, 15. Cook County, Illinois, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, U SCEO2-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60002-1387