UNOFFICIAL CO

Doc#. 2217313096 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/22/2022 10:58 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt, 19 North Palm Harbor, FL 34683

Loan Number 9903225940

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RACHEL ANDREWS, AN UNMARRIED WOMAN to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 07/23/2021 and recorded in the Office of the Recorder of COOK County, in the State of ILLINOIS, in Document # 2122334027.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 07-10-101-038-1032

Property commonly known as: 21 KRISTIN DR UNIT 204 SCHAUMBURG, IL 60195

Dated this 21st day of June in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

Nation Hottish

Natalie M. Hatfield VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 21st day of June in the year 2022 by Natalie M. Hatfield as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("Marks"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS. He/she/they is (a:e-personally known to me.

Katelyn Anderson

Notary Public - STATE OF KENTUCKY

Commission expires: 11/28/2024

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 432940671 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399032610931 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T212206-09:39:29 [C-2] ERCNIL1





THE SECOND SECOND KATELYN ANCEPUD NOTARY PUBLIC - KEY IVA STATE-AT-LANCE

My Overen, Expires, 11/26/202

ED # KYNEP 17927

D0095308323

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Exhibit A



PARCEL 1:

UNIT NUMBER 204 IN THE 21 KRISTIN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 1, 2 (EXCEPT THE EAST 206.30 FEET OF SAID LOT 2, AS MEASURED ALONG THE NORTH LINE THEREOF) AND LOT 3 IN BARRY SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAY THEREOF RECORDED JULY 31, 2001 AS DOCUMENT NUMBER 0010690003.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702615055; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COCH COUNTY ILLINOIS.

ALSO EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF "ARCEL 1, AS SET FORTH IN THE RECIPROCAL EASEMENT AGREEMENT DATED AS OF JAN'JARY 24, 2007 AND RECORDED JANUARY 26, 2007 AS DOCUMENT 0702615054, BY AND BET MEEN 21 KRISTIN DEVELOPERS LLC AND 24 KRISTIN COMMERCIAL LLC;

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-571, A LIMITED COMMON FLEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.