

UNOFFICIAL COPY

Doc#: 2217313128 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2022 11:22 AM Pg: 1 of 3

PREPARED ON April 15, 2022

Record and Return to:

Orion Financial Group Inc
2860 Exchange Blvd #100
Southlake, TX 76092

SPACE ABOVE THIS LINE FOR RECORDER'S USE
CORPORATE ASSIGNMENT OF MORTGAGE

Reference #: XXXXXX7043

Assignor: US Mortgage Resolution Trust (351 E Conestoga Rd
Suite 204, Wayne, PA 19087, USA)

Assignee: Wilmington Savings Fund Society, FSB Not In Its
Individual Capacity But Solely As Owner Trustee Of PPT-1
Trust (12600 Hill Country Blvd Suite R275, Bee Cave, TX
78738)

Executed by: JOZEF OGOREK MARRIED TO AGNIESZKA OGOREK
To: MidAmerica Bank FSE

In the amount of **\$68,000.00**, dated August 09, 2006 and recorded
September 15, 2006 in Book/Reel/Liber/Volume: Page/Folio: as
Instrument # **0625821005** in the Official Records of **Cook County**
(County), State of **Illinois** describing the land therein:

Property Address: 7129 S 86TH AVE, JUSTICE IL 60458
PARCEL: 18281010260000

SEE ATTACHED LEGAL DESCRIPTION

EXHIBIT "A"

KNOW ALL MEN BY THESE PRESENTS that for value received and other
good and valuable consideration, paid to the above named Assignor,
the receipt and sufficiency of which is hereby acknowledged, the said
Assignor hereby assigns unto the above-named Assignee, the said
MORTGAGE, with interest, secured thereby, together with all moneys
now owing or that may hereafter become due or owing in respect
thereof, and the full benefit of all the powers and of all the covenants
and provisos therein contained, and the said Assignor hereby grants
and conveys unto the said Assignee, the Assignor's beneficial interest
under the MORTGAGE.

Orion Financial Group Inc.



OGOREK, JOZEF

22060653

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TO HAVE AND TO HOLD the said MORTGAGE, and also the said property unto the said Assignee forever, subject to the terms contained in said MORTGAGE.

US Mortgage Resolution Trust

On: April 15, 2022

Sign:

Name: Thomas D Dunkel

Title: Manager

STATE OF: Pennsylvania
COUNTY OF: Chester

On April 15, 2022, before me, Gretchen Frascella, Official Witness and Notary Public of the County and State aforesaid, certified that Thomas D Dunkel, Manager and authorized signor for US Mortgage Resolution Trust, personally appeared before me this day and acknowledged the execution of the foregoing instrument and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and stamp,

Gretchen Frascella

Commonwealth of Pennsylvania - Notary Seal Gretchen Frascella, Notary Public Chester County My commission expires March 18, 2024 Commission number 1296680 Member, Pennsylvania Association of Notaries
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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 10 IN LARSON & MACK'S RESUBDIVISION, BEING A RESUBDIVISION OF THAT PART OF LOT 7 IN COBURN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/2 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT A STONE IN THE NORTHWEST CORNER OF SAID LOT 7; THENCE EAST ALONG THE NORTH BOUNDARY LINE OF SAID LOT 7, 240.28 FEET; THENCE IN THE SOUTHERLY DIRECTION ALONG A LINE DIVIDING SAID LOT 7 IN TO 2 PARTS, 1345 FEET TO A STAKE; THENCE WEST 237 FEET OF THE WEST BOUNDARY LINE OF SAID LOT 7; THENCE NORTH ALONG THE WEST BOUNDARY LINE OF SAID LOT 7, 1345 FEET TO THE POINT OF BEGINNING (EXCEPT FROM PREMISES THE SOUTH 145 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1990, AS DOCUMENT NO. 90468844, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 15-26-101-026-0000
JOZEE OGOREK AND AGNIESZKA OGOREK, NOT AS TENANTS IN COMMON,
NOT AS JOINT TENANTS, BUT AS TENANTS BY THE ENTIRETY

7129 SOUTH 66TH AVENUE, JUSTICE IL 60458
Loan Reference Number : 607241819
First American Order No: 10056114
Identifier: 2/FIRST AMERICAN LENDERS ADVANTAGE

OGOREK
10056114

FIRST AMERICAN LENDERS ADVANTAGE
MORTGAGE

10056114

MORTGAGED_Z_A

10056114

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PREPARED BY: FIXnotes LLC

2001 Market Street, #2500, Philadelphia, PA 19103