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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2217313205 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2022 01:43 PM Pg: 1 of 3

BRITTANI HANSHAW
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7500365597
JAN WYROBA
PO Date: 06/09/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JAN WYROBA AND MARIA WYROBA

to PNC BANK NATIONAL ASSOCIATION dated February 22, 2013 calling for the original principal sum of dollars
(\$100,000.00), and recorded in Mortgage Record , page and/or instrument # 1307039047, of the records in the
office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

8236 MCVICKER AVE, BURBANK IL - 60459
Tax Parcel No. 19-32-120-020

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 21st day of June, 2022.

PNC BANK NATIONAL ASSOCIATION

By



BRITTANY STAUTIHAR
Its **ASSISTANT VICE PRESIDENT**

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JAN WYROBA

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 21st day of June, 2022 ,
personally appeared BRITTANY STAUIHAR, ASSISTANT VICE PRESIDENT, of
PNC BANK NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



JANICE SMITH
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
JUNE 28, 2025

Notary Public
JANICE SMITH
 My commission expires **6/28/2025**

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JAN WYROBA

7500365597

PO Date: **06/09/2022**

EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS: LOT 248 IN ELMORES PARKSIDE GARDENS FIRST ADDITION, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PPN: 19-32-120-020 MARIA WYROBA AND JAN WYROBA NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP 8236 MCVICKER AVENUE, BURBANK IL 60459 LOAN REFERENCE NUMBER ID2016820072/ID2016820072916748146 FIRST AMERICAN ORDER NO: 46508530