

# UNOFFICIAL COPY

Doc#: 2217313340 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/22/2022 03:04 PM Pg: 1 of 4

Prepared by: Regina M. Uhl  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 15-01-208-038-1002

\_\_\_\_\_  
(Space Above This Line For Recording Data) \_\_\_\_\_  
REF NUMBER: 2951392066-L Data ID: B006N8K

Property: 1421 N CALIFORNIA AVE UNIT 2, CHICAGO, IL 60622-1675

## RELEASE OF LIEN

Min: 100659612021010198 MERS Phone: 1-888-679-6377

Date: 06/21/2022

Note Holder: Valon Mortgage, Inc.

Note Holder's Mailing Address: 31 Bond St Floor 5, New York, NY 10012

Lien Holder: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS  
SUCCESSORS AND ASSIGNS

Lien Holder's Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

Original Note:

Date: 01/29/2021

Original Principal Amount: \$265000.00

Borrower: ROMAN A HERNANDEZ, A SINGLE MAN AND HARSHNI M PATEL, A  
SINGLE WOMAN AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Lender/Payee: LAKESIDE BANK

(Page 1 of 4 Pages)



39592591=CASE NBR:39592591

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2106917098, 3/10/2021, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

FOR APN/PARCEL ID(S): 16-01-208-038-1002 FOR TAX MAP ID(S): 16-01-208-038-1002<sup>I</sup> PARCEL 1: UNIT 2 IN THE 1421 NORTH CALIFORNIA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN BLOCK 5 IN H.M. THOMPSON'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1867 IN BOOK 165 OF MAPS, PAGE 167 AS DOCUMENT NUMBER 152303 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 001004198, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 001004198.

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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Executed this 06/21/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS

By: KENDRICK C ANTHONY

Its: Vice President

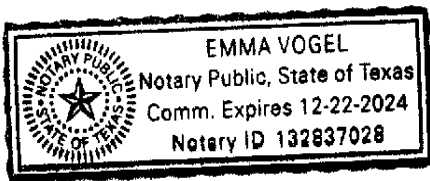
### ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 06/21/2022, by KENDRICK C ANTHONY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LAKESIDE BANK, ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.

Notary Public EMMA VOGEL

EMMA VOGEL  
(Printed Name)  
My commission expires: 12/22/2024



Property of Cook County Clerk's Office

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Data ID: B006N8K

Executed this 06/21/2022

Valon Mortgage, Inc.

By: \_\_\_\_\_  
KENDRICK C ANTHONY

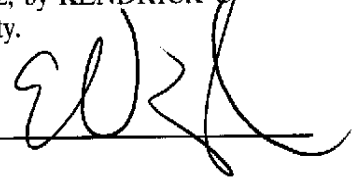


Its: Vice President

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 06/21/2022, by KENDRICK C ANTHONY, Vice President of Valon Mortgage, Inc., on behalf of the entity.



\_\_\_\_\_  
Notary Public

EMMA VOGEL  
(Printed Name)

My commission expires: 12/22/2024

