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Doc#. 2217313308 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2022 02:53 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
RESIDENTIAL INVESTMENT TRUST IV, DST
ONE BAXTER WAY, STE. 220
THOUSAND OAKS, CA 91362
818-867-2054 / 310-393-6010

ASSIGNMENT DEED OF TRUST

Ref AL: 600212

Property Address: 15223 UNIVERSITY AVENUE, DOLTON, IL 60419 (Parcel 1)
14840 AVALON AVENUE, DOLTON, IL 60419 (Parcel 2)
14517 MURRAY AVENUE, DOLTON, IL 60419 (Parcel 3)
107 ELIZABETH STREET, CALUMET CITY, IL 60409 (Parcel 4)

Parcel Number: 29-11-315-053-0000

For value received, ANCHOR LOANS, LP, a Delaware Limited Partnership ("Assignor"), having an address of One Baxter Way, Ste. 220, Thousand Oaks, CA 91362, the undersigned holder, hereby grants, sells, assigns, conveys and transfers, without recourse to RESIDENTIAL INVESTMENT TRUST IV, a Delaware Statutory Trust ("Assignee"), having an address of One Baxter Way, Ste. 220, Thousand Oaks, CA 91362 all of its right, title and interest under that certain security instrument ("Security Instrument") dated August 09, 2018, executed by NAZNEEN AGHA ESTATES LLC, an Illinois Limited Liability Company, to ANCHOR LOANS, LP, A DELAWARE LIMITED PARTNERSHIP, and given to secure payment of \$260,250.00, recorded as Instrument Number (1826122036) on 18th of September, 2018 of official records in COOK County, IL, describing land there as:

THE SOUTH 5 FEET OF LOT 16, LOT 17 AND LOT 18 ALL IN BLOCK 7, IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2 TO 8, BOTH INCLUSIVE, IN SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST 340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 1064.5 FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF ALL IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 29-11-315-053-0000
15223 University Ave, Dolton IL 60419 (Affects Parcel 1)

LOT 8 IN BLOCK 7 HAMMOND COUNTRY CLUB ADDITION, A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1925 AS DOCUMENT

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#8793245, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 30-17-409-014-0000:
107 Elizabeth Street, Calumet City IL 60409 (Affects Parcel 2)

PARCEL 1: LOT 8 IN BLOCK 4 IN WILLIAM OLDS ADDITION TO DOLTON, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE NORTH/SOUTH VACATED ALLEY LYING EAST AND ADJOINING PARCEL 1 AS VACATED BY ORDINANCE RECORDED SEPTEMBER 11, 1969 AS DOCUMENT NUMBER 20956435 IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 29-03-429-008-0000
14517 Murray Ave, Dolton IL 60419 (Affects Parcel 3)

LOT 3 IN BRUCE L. STONE'S RE-SUBDIVISION OF PART OF LOT 8 IN BLOCK 1 AND PART OF THE ADJOINING VACATED ALLEY AND PART OF VACATED 149TH STREET IN SIBLEY MICHIGAN CITY ADDITION TO DOLTON, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY: 29-11-224-019-0000
14840 Avalon Ave, Dolton IL 60419 (affects Parcel 1)

TOGETHER WITH the Note(s) or other Obligation therein described, and the money due and to grow due thereon, with interest, and all rights accrued or to accrue under such Security Instrument.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, forever, subject only to all the provisions contained in said Security Instrument and the Note or other Obligation. AND the said Assignor hereby constitutes and appoints the Assignee as the Assignor's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expenses, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

AND the Assignor covenants that there is now and owing the said Note or other Obligation secured thereby, and there are no set-offs, counterclaims or defenses against the same, in law or equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In reference herein to any parties, use of any particular gender or the plural or singular name is intended to include the appropriate gender or number as the text of the within instrument may require.

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IN WITNESS WHEREOF, the said Assignor has hereunto set its hand and seal or caused these presents to be signed by its proper officers and its seal, if any, to be hereto affixed this 14th day of April, 2022.

ANCHOR LOANS, LP, a Delaware Limited Partnership

By: Joshua Donaghy
Joshua Donaghy
Title: Post Closing Manager

Witnessed By: _____
Witness Name: Miriam Parada
Title: Unofficial Witness

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF VENTURA

On April 28, 2022, before me, Socorro Sanchez, notary public personally appeared Joshua Donaghy who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

(This area for official notary seal)



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal,

Socorro Sanchez
Notary Public commissioned for said County and State



PREPARED BY:
ANCHOR LOANS, L.P.
ONE BAXTER WAY, STE. 220
THOUSAND OAKS, CA 91362