

UNOFFICIAL COPY

Doc#: 2217313328 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2022 03:00 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Alexys Lebron
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6305

DISCHARGE OF MORTGAGE

Loan Number: 3489218386

That a certain mortgage in the original principal amount of \$365,000.00, executed by DEBORAH A KIERSCH, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc, as mortgagee, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated December 22, 2015 and recorded January 6, 2016 in Document No. 1600646042, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 09-25-105-011-0000 Commonly known as: 715 N Merrill St Park Ridge IL, 60068

SEE ATTACHED LEGAL DESCRIPTION

Dated this June 17, 2022

SIGNED:



Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for
PEOPLES HOME EQUITY INC., its successors and assigns

By: Sade VanPelt

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

ss

COUNTY OF WAYNE)

On June 17, 2022, before me, Angela Nicholson, the above signed officer, Sade VanPelt, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc. , as mortgagee, as nominee for PEOPLES HOME EQUITY INC., its successors and assigns.

Notary Public, State of Michigan, County Of WAYNE

My Commission Expires December 13, 2026

Acting in the County of Wayne

ANGELA NICHOLSON
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires December 13, 2026
Acting in the County of WAYNE

MIN: 100648800021670889 MERS Phone: (888) 679-6377

03489218386 0942 001 0101

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EXHIBIT A - LEGAL DESCRIPTION

LOT 10 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S SECOND ADDITION TO PARK RIDGE BEING A SUBDIVISION OF SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 09-25-105-011-0000

FOR INFORMATION PURPOSES ONLY:

SUBJECT PROPERTY COMMONLY KNOWN AS: 715 N Merrill Street, Park Ridge, IL 60068

Property of Cook County Clerk's Office