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Doc#: 2217317029 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2022 09:41 AM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0028600302

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 10-14-221-525 1021



RELEASE OF MORTGAGE


The undersigned, TOWD POINT MORTGAGE TRUST 2020-2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated FEBRUARY 23, 2007 executed by GIGI LEVY-STEIN, A MARRIED WOMAN, Mortgagor, to WORLD SAVINGS BANK, FSB, Original Mortgagee, and recorded on MARCH 23, 2007 as Instrument No. 0708212000 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 9221 N DRAKE AVE, EVANSTON, IL 60233

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 17, 2022.

TOWD POINT MORTGAGE TRUST 2020-2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

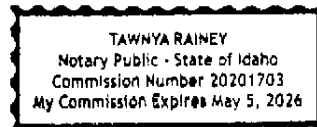

ASHLEY RYDALCH, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 17, 2022, before me, TAWNYA RAINEY, personally appeared ASHLEY RYDALCH known to me to be the ASSISTANT SECRETARY of TOWD POINT MORTGAGE TRUST 2020-2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


TAWNYA RAINEY (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



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SP81001114IM- 0028600302- STEIN

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT NO. 301N IN DRAKE MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE: THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FOR THAT PART TAKEN FOR CHURCH STREET AND DRAKE AVENUE), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO CONDOMINIUM DECLARATION RECORDED WITH THE RECORDER OF COOK COUNTY AS DOCUMENT NO. 24472176, TOGETHER WITH THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION FOR PARKING PURPOSES OF THAT LIMITED COMMON ELEMENT DELINEATED AS PARKING SPACE(S) NO. 17 AND 18 (INDOOR) ON THE SURVEY ATTACHED TO EXHIBIT "A" TO THE SAID CONDOMINIUM DECLARATION, AND THE RIGHT TO THE EXCLUSIVE USE AND POSSESSION OF THOSE ADDITIONAL LIMITED COMMON ELEMENTS AS DEFINED BY THE CONDOMINIUM DECLARATION WHICH ARE CONTIGUOUS TO AND SERVE THE AFORESAID UNIT EXCLUSIVELY.

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