

# UNOFFICIAL COPY

Doc#. 2217317144 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/22/2022 01:33 PM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:  
CU/AMERICA FINANCIAL  
SERVICES, INC  
200 W 22ND STREET,  
SUITE 280  
LOMBARD, ILLINOIS 60148

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 3321048971

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U. S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 17, 2022 executed by ROSE E O'HARE AND DANIEL J TALLEY, WIFE AND HUSBAND, 1412 GUNDERSON AVE, BERWYN, ILLINOIS 60402

to CU/AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION  
ILLINOIS  
200 W 22ND STREET, SUITE 280, LOMBARD, ILLINOIS 60148

organized under the laws of the State of  
and whose principal place of business is

and recorded either:

concurrently herewith; or

on \_\_\_\_\_, as Instrument No. \_\_\_\_\_ in book \_\_\_\_\_  
page \_\_\_\_\_, the County Recorder of Deeds of COOK  
County, ILLINOIS, describing land therein as:

LOT 5 IN SUBDIVISION IN SUBDIVISION OF BLOCK 35 IN SUBDIVISION OF SECTION 19,  
TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE  
SOUTH 300 ACRES) IN COOK COUNTY, ILLINOIS.  
REFER TO TITLE COMMITMENT

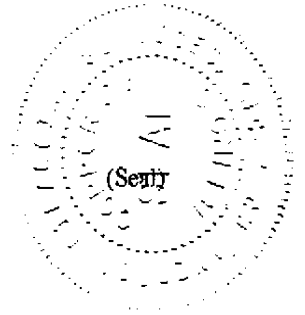
P.I.N.: 16-19-221-025-0000

Commonly known as: 1412 GUNDERSON AVE, BERWYN, ILLINOIS 60402

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 323,000.00

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION



By: [Signature]  
JOHN OCHODNICKY, PRESIDENT

\_\_\_\_\_  
[Space Below This Line For Acknowledgment]

State of ILLINOIS )  
County of COOK Du Page ) ss.

I Madeleine Benbrook, notary certify that  
(here give name of officer and his official title)

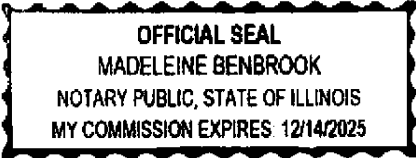
JOHN OCHODNICKY, PRESIDENT

\_\_\_\_\_  
(name of grantor, and if acknowledged by the spouse, his or her name, and add "his or her spouse")

personally known to me to be the same person whose name is (or are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he (she or they) signed and delivered the instrument as his (her or their) free and voluntary act, for the uses and purposes therein set forth.

Dated: 06/17/2022

[Signature]  
(Signature of officer)



(Seal)