

UNOFFICIAL COPY

Doc#: 2217317257 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2022 04:03 PM Pg: 1 of 3

Record & Return To:
Corporation Service Company
PO Box 3008
Tallahassee, FL 32315

This Instrument Prepared By:
CIBC Bank USA
120 S. LaSalle St
Chicago, IL 60603
312-564-2134
This Instrument Prepared By: Nora Dabrowski

Loan #: RBC CAPITAL HSOP -
162081-93103-XXXX
Deal Name: Private Bank Com

IL, Cook



S855107SAT
REF233592038

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **CIBC Bank USA** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, FIXTURE FILING AND ASSIGNMENT OF LEASES AND RENTS, by **RBC CAPITAL HSOP, LLC an Illinois limited liability company** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED and the real estate described therein is fully released as described below:

Original Lender: CIBC Bank USA Dated: 12/17/2020 Recorded: 12/18/2020 Instrument: 2035319092 in Cook County, IL Loan Amount: \$3,450,000.00
Subordinated on 12/18/2020 Instrument #: 2035319094 in Cook County, IL
Property Address: 16235 and 16245 SOUTH LA GRANGE ROAD, ORLAND PARK, IL 60467
Parcel Tax ID: 27-22-102-013-0000; 27-22-102-014-0000
Legal description is attached hereto and made a part thereof.

ALSO RELEASING ASSIGNMENT OF LEASES AND RENTS DOC # 2035319093 RECORDED 12/18/2020

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 06/08/2022.

CIBC Bank USA

By: 

Name: Kurt Kunkel
Title: Managing Director

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Loan #: RBC CAPITAL HSOP -

162081-93103-XXXX

REF233592038

State of Illinois

County of Cook

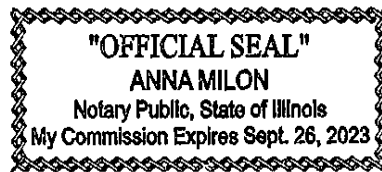
On 06/08/2022 before me, Anna Milon, Notary Public, personally appeared Kurt Kunkel, Managing Director of CIBC Bank USA who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public: Anna Milon

My Commission expires: 09/26/2023



Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOT 1 IN ORBITZ GROUP LLC SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 2003 AS DOCUMENT NO. 0317103059, IN COOK COUNTY, ILLINOIS.

EXCEPT THAT PART OF LOT 1 IN ORBITZ GROUP LLC SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 2003 AS DOCUMENT NO. 0317103059, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 1; THENCE NORTH 88 DEGREES 30 MINUTES 33 SECONDS EAST, 3.92 FEET (BEARINGS BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 1983) ALONG THE NORTH LINE OF SAID LOT 1; THENCE SOUTH 01 DEGREES 57 MINUTES 05 SECONDS EAST, 107.33 FEET TO THE SOUTH LINE OF SAID LOT 1; THENCE SOUTH 87 DEGREES 55 MINUTES 35 SECONDS WEST, 3.69 FEET ALONG SAID SOUTH LINE TO THE MOST WESTERLY SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 02 DEGREES 04 MINUTES 16 SECONDS WEST, 107.37 FEET ALONG THE WEST LINE OF SAID LOT 1 TO THE POINT OF BEGINNING.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY THE RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 0330319104.

PIN:

27-22-102-013-0000

27-22-102-014-0000

COMMON ADDRESS:

16235-45 South LaGrange Road, Orland Park, Illinois 60467