

UNOFFICIAL COPY

Doc#. 2217328220 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2022 11:56 AM Pg: 1 of 3

When Recorded Mail To:
Shellpoint Mortgage Servicing
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ATUL TALWAR** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 03/03/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2108420396**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to-wit:

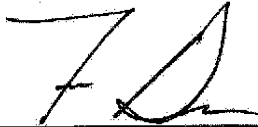
SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-28-306-022-1008

Property is commonly known as: 2714 NORTH LEHMANN COURT. 4N, CHICAGO, IL 60614.

Dated this 21st day of June in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS

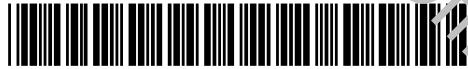


FRANCIS DENARDO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SPTRC 432643479 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100754400002877395
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T212206-12:17:53 [C-3]
ERCNIL1



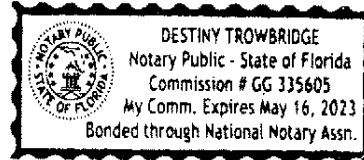
D0095283007

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 21st day of June in the year 2022, by Francis DeNardo as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NEWREZ LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DESTINY TROWBRIDGE
COMM EXPIRES: 05/16/2023



Document Prepared By: Dave Lakota/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SPTRC 432643479 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100754400002877395
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T212206-12:17:53 [C-3]
ERCNIL1



D0095283007

Property of Pinellas County Clerk's Office

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'EXHIBIT A'

UNIT 4N, TOGETHER WITH THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4N AND STORAGE SPACE S-4N, BOTH LIMITED COMMON ELEMENTS, IN THE 2714 LEHMANN COURT CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 29, 30 AND 31 IN LEHMANN'S DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF SAID LOTS DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 29; THENCE SOUTH ALONG THE EAST LINE OF LOTS 29 AND 30, BEING ALSO THE WEST RIGHT-OF-WAY LINE OF NORTH LEHMANN COURT, A DISTANCE OF 20.74 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 29, A DISTANCE OF 13.96 FEET; THENCE SOUTHWESTERLY ALONG A LINE 50 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF LOT 31, A DISTANCE OF 47.29 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 29, A DISTANCE OF 50.40 FEET TO A POINT ON THE EAST LINE OF A 16-FOOT NORTH-SOUTH PUBLIC ALLEY, BEING ALSO THE WEST LINE OF LOT 29, SAID POINT BEING 39.00 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 29; THENCE NORTH ALONG SAID WEST LINE OF LOT 29, TO THE NORTHWEST CORNER OF LOT 29; THENCE EAST ALONG THE NORTH LINE OF LOT 29, A DISTANCE OF 108.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 26, 2006 AS DOCUMENT NUMBER 0614632095, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



432643479



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Property of Cook County Clerk's Office