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Doc#. 2217328389 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/22/2022 02:55 PM Pg: 1 of 2

ILLINOIS
COUNTY OF COOK (A)
LOAN NO.: 0025287996

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 13-14-202-034-1-012



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTKEY MORTGAGE, LLC located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE SUITE 500, SALT LAKE CITY, UT 84119, Assignor, does hereby grant, assign, and transfer to TOWD POINT MORTGAGE TRUST 2019-2, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 08, 2008, executed by SHAFQUAT SHAHJAHAN AND ANGELA LONGORIA-SHAHJAHAN HUSBAND AND WIFE, Mortgagor, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on AUGUST 26, 2008 as Document/Instrument No. 0823911038 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4716 NORTH BERNARD STREET #3W, CHICAGO, IL 60625

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

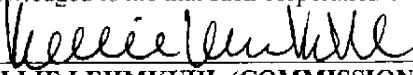
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 20, 2022.

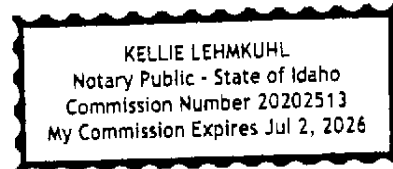
FIRSTKEY MORTGAGE, LLC BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT


AMY COLVIN, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 20, 2022, before me, KELLIE LEHMKUHL, personally appeared AMY COLVIN known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR FIRSTKEY MORTGAGE, LLC the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KELLIE LEHMKUHL (COMMISSION EXP. 07/02/2026)
NOTARY PUBLIC



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SP8100114IM- 0025287996- SHAHJAHAN; LONGORIA-SHAHJAHAN

LEGAL DESCRIPTION

UNIT 4716-3W IN BERNARD COURT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH HALF (1/2) OF LOT 30, AND ALL OF LOT 31, IN BLOCK 67 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION IN SECTIONS 11 AND 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0331134017, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office