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**WARRANTY DEED** 

PREPARED BY:

Kody L. Lake Law Offices of John F. Dixon, LLC 1415 West 55th Street Suite 101

Tel: (708) 352-6800 Fax: (708) 352-1888

Countryside, IL 60525

Doc#. 2217328481 Fee: \$98.00

Cook County Clerk

Date: 06/22/2022 04:12 PM Pg: 1 of 3

Dec ID 20220401600562

ST/CO Stamp 1-257-191-312 ST Tax \$110.00 CO Tax \$55.00

(The Above Space For Recorder's Use Only)

THE GRANTOR, MBH PROPERTIES, INC., an Illinois corporation, for and in consideration of the sum of 7EN & 00/100 (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to GRANTEE, CHARLOTTE A. SMITH, unmarried woman of 16209 Cambridge Drive, Markham, IL 60428 the Real Estate situated in the County of Cook, in the State of Illinois, as legally described in Exhibit A attached hereto and made a part hereof.

### \*THIS IS NOT HOMESTEAD PROPERTY\*

SUBJECT TO: Covenants, conditions and restrictions of record and building lines and easement, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

## SUBSEQUENT TAX BILLS TO:

Charlotte A. Smith 16209 Cambridge Drive Markham, IL 60428

AFTER RECORDING RETURN TO:

Hall-Jackson and Associates, F.C. Attn: Ghiquita Hall-Jackson 180-W. Washington Street Suite 820

Chicago, IL 60602

Charlotte A. Smith 16209 Cambridge Drive Markham, IL 60428

Chicago Title

# **UNOFFICIAL COPY**

DATE: April 19, 2022

GRANTOR: MBH Properties, Inc.,

An Illinois corporation

By:

Mark Hopp, President

STATE OF ALLINOIS

, ) S.S.

COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARK HOPP., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official scal, this 19 day of April, 2022.

"OFFICIAL SEAL."
ANDREW ODONNELL
Notary Public - State of Illinois
My Commission Expires August 28, 2022

Notary Public

28.24.213.010.0000

OITY OF MARKHAM

Real Estate Transfer Stamps

Date **06.09.203**2

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## **UNOFFICIAL COPY**

### **EXHIBIT A**

#### LEGAL DESCRIPTION

LOT 45 IN BLOCK 3 IN CANTERBURY UNIT NUMBER 3, A RESUBDIVISION OF PART OF CANTERBURY GARDENS UNIT NUMBER 2, A SUBDIVISION OF THE WEST t/2 OF THE EAST 1/2 AND PART OF THE NORTHWEST 114 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, COR. COMEN.

Property Index Number:

Commonly Known As: 1620. ACCORDING TO THE PLAT THEREOF RECORDED MARCH 21, 1957 AS