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2217334014

Recording Requested By:
PHH Mortgage Services
Prepared By: **AUDREY B TRUMBLE**
3001 Hackberry Rd
Irving, TX 75063
855-369-2410

When recorded mail to:

CoreLogic
P.O. Box 9232
Coppell, TX 75019



Case Nbr: **24509529**

Ref Number: **7141833678**

Tax ID: **31-19-206-038-0000**

Doc# 2217334014 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/23/2022 11:19 AM PG: 1 OF 2

6/19/2022

Property Address:

345W JOE ORR RD

CHICAGO HEIGHTS, IL 60411

IL0v2-RM-SNA39569529 E 6/2/2022 LRP01-OFF

This space for Recorder's use

SATISFACTION OF MORTGAGE

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **H&R BLOCK MORTGAGE CORPORATION, A MASSACHUSETTS CORPORATION**

Borrower(s): **DAVID MATTHEW CULICH**

Date of Mortgage: **3/9/2007** Original Loan Amount: **\$66,405.00**

Recorded in **Cook County, IL** on: **3/16/2007**, book **N/A**, page **N/A** and instrument number **0707560709**

Property Legal Description:

THE WEST 1/2 OF LOT 21 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, FORMERLY ASHLAND HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF LOTS 43 TO 52 INCLUSIVE AND LOTS 74 TO 83 INCLUSIVE OF DIXIE GARDENS, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

39569529

Page 1 of 2



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PIN: 32-18-206-038 FOR INFORMATIONAL PURPOSES ONLY: THE SUBJECT PROPERTY IS
COMMONLY KNOWN AS: 345 W. JOE ORR RD., CHICAGO HEIGHTS, IL 60411

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on
06/07/2022

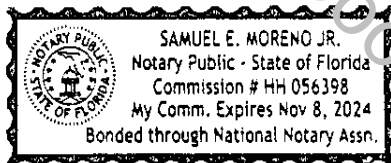
**SAND CANYON CORPORATION F/K/A OPTION
ONE MORTGAGE CORPORATION**

By: [Signature]
Arlet Armas, Vice President

STATE OF Florida

COUNTY OF Palm Beach

The foregoing instrument was acknowledged before me this 06/07/2022, by Arlet Armas,
Vice President of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE
CORPORATION, on behalf of the entity.



[Signature]
Notary Public

Samuel E. Moreno Jr
(Printed Name)

My Commission Expires : 06/11/2022

Personally Known To Me

by means of
(x) physical presence
() online notarization