

# UNOFFICIAL COPY

Doc#. 2217442236 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/23/2022 02:25 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

**FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

PH. 208-528-9895

PARCEL NO. 14-29-427-068-1002; 14-29-427-068-1054



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JUNE 07, 2013** executed by **GAL WALNY, AND MELISSA M WALNY, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **JULY 09, 2013** as Instrument No. **1319055636** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 1C AND P-4 IN THE 900 WEST FULLERTON CONDOMINIUM ASSOCIATION CONDOMINIUM DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: THE WEST 25 FEET OF LOT 31 AND ALL OF LOT 32 IN SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 33 AND THE EAST 1/2 OF LOT 34 IN THE SUBDIVISION OF THE EAST 10 ACRES OF OUTLOT 12 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **900 W FULLERTON AVE APT 1C, CHICAGO, IL 60614**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 22, 2022**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE

**DEZMIN REED, VICE PRESIDENT**

POD: 20220615

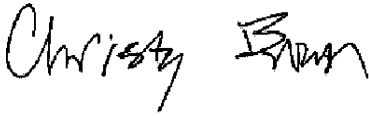
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JUNE 22, 2022, before me, CHRISTY BROWN, personally appeared DEZMIN REED known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**CHRISTY BROWN (COMMISSION EXP. 02/13/2027)**  
NOTARY PUBLIC



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