

# UNOFFICIAL COPY

Doc#: 2217408154 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/23/2022 02:06 PM Pg: 1 of 3

## RELEASE OF LIEN

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

**WAREHOUSE 312 LOFTOMINIUM  
ASSOCIATION,**

Claimant,

v.

**PHILLIP AVELAR,**

Debtor(s).

)  
)  
)  
) Release of Lien

)  
) Document No.  
) 1632708021

**Warehouse 312 Loftominium Association,** hereby files a Release of Lien on Document No. 1632708021.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on November 22, 2016, in the amount of \$4,743.85 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

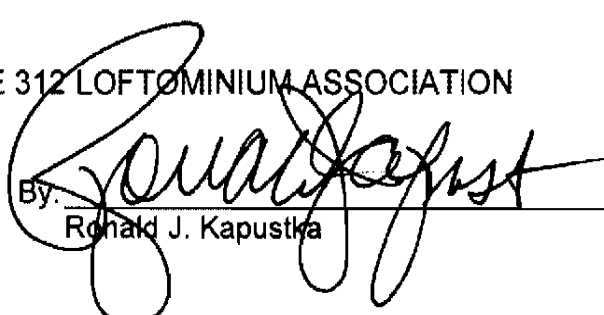
**SEE ATTACHED LEGAL DESCRIPTION**

and commonly known as 312 North May Street #5D, Chicago, IL 60607

Permanent Index Number: 17-08-408-012-1017

IS HEREBY RELEASED.

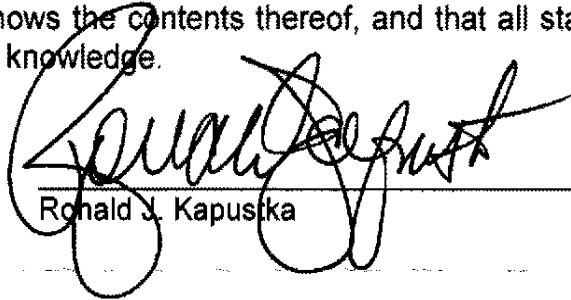
WAREHOUSE 312 LOFTOMINIUM ASSOCIATION

By:   
Ronald J. Kapustka

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STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )

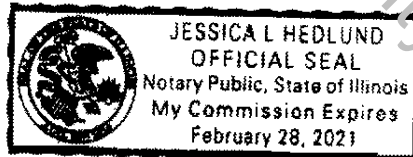
The undersigned, being first duly sworn on oath, deposes and says they are the attorney for **Warehouse 312 Loftominium Association**, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

  
\_\_\_\_\_  
Ronald J. Kapuska

Subscribed and sworn to before me

On August 10, 2020

  
\_\_\_\_\_  
Notary Public



**MAIL TO:**

**PHILLIP AVELAR**  
312 North May Street #5D  
Chicago, IL 60607

This instrument prepared by:  
Ronald J. Kapuska  
Kovitz Shifrin Nesbit  
175 North Archer Avenue  
Mundelein, IL 60060  
847.537.0983

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## Legal Description

PARCEL 1: UNIT(S) 5D IN THE WAREHOUSE 312 LOFTOMINIUM, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
PARTS OF LOTS 1, 4, 5, 8, 9, 12, 13 AND 16 IN THE SUBDIVISION OF BLOCK 11 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00769057, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 00730334.

Property of Cook County Clerk's Office