

UNOFFICIAL COPY

Recording Requested By:
Freedom Mortgage Corporation

Doc#: 2217417129 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2022 01:25 PM Pg: 1 of 3

When Recorded Return To:

Lateef Smith (IN)
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Freedom Mortgage Corporation#: 0123389405, "PEASE,"

MIN #:100183358096108427 SIS #: 1-888-670-6377

Date of Assignment: May 24th, 2022

Assignor: Mortgage Electronic Registration Systems, Inc., as as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns at P.O. Box 2026, Flint, MI 48501-2026

Assignee: Freedom Mortgage Corporation at 907 Pleasant Valley Ave, Ste3, Mount Laurel, NJ 08054

MORTGAGE-ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: TARA PEASE, UNMARRIED WOMAN. To: Mortgage Electronic Registration Systems, Inc., as as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns

Dated: 04-06-2020 Recorded: 04-17-2020 as Instrument No. 2010803063, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 14-17-207-024-1002

Property Address: 4603 N. RACINE AVE #202, CHICAGO, IL 60640

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$370,858.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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Mortgage Electronic Registration Systems, Inc., as as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns
On May 24th, 2022

By: 
Lateef Smith, Assistant Secretary

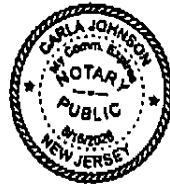
STATE OF New Jersey
COUNTY OF Burlington

On May 24th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared Lateef Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as as mortgagee, as nominee for STEARNS LENDING, INC., its successors and assigns , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



Carla Johnson
Notary Expires: 8/16/2026 #50044120



Prepared By: Gowtham Satyamurthy(IN), Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900

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EXHIBIT 'A' / LEGAL DESCRIPTION

Unit 202 and Parking Space PU-2 and PU-14 in the 4603 N. Racine Condominium as delineated on a survey of the following described real estate:

Lots 249 and 250 lying below a horizontal plane of +27.98 City of Chicago Datum and lying above a horizontal plane of +16.13 City of Chicago Datum, described as follows: beginning at the Southwest corner of Said Lot 249, Thence North along the West Line of Said Lot 249, a distance of 32.60 feet; thence East parallel with the North Line of said Lots 249 and 250, a distance 34.47 feet; thence South parallel with the West Line of Lot 249, a distance of 6.25 feet; thence East parallel with the North Line of said Lots 249 and 250, a distance of 8.88 feet; thence North parallel with the West Line of Said Lot 249, a distance of 6.25 feet; thence East parallel with the North Line of said Lots 249 and 250, a distance of 20.40 feet; thence South parallel with the West Line of Said Lot 249, a distance of 4.65 feet; thence East parallel with the North Line of said Lots 249 and 250, a distance of 6.39 feet to a point on the East line of Said Lot 250, said point being 27.95 feet North of the Southeast corner of Said Lot 250; thence South along the East Line of Lot 250, a distance of 27.95 feet to the Southeast corner of Said Lot 250; thence West along the South Line of Lots 249 and 250, a distance of 80.10 feet to the point of beginning) in William Deering's Surrender Subdivision of the West 1/2 of the Northeast 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached to the declaration of condominium recorded as document 0326732042, together with an undivided percentage interest in the common elements.

Parcel ID: 14-17-207-024-1002; 14-17-207-024-1014 and 14-17-207-024-1026