

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
MURARI CHANDRABABU
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2217417135 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/23/2022 01:30 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: MURARI
CHANDRABABU**

Loan #: *****2106
Investor Loan #: 1715170020

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): SONG GUO AND JUAN GUO

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 11/03/2011 Recorded: 12/07/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1134156004

Loan Amount: **\$160000.00**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWSLOT 15 IN BLOCK 6 IN COUNTRY SQUIRE UNIT NUMBER 2 BEING A SUBDIVISION OF THE NORTH 1325 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 25 TOWNSHIP 37 NORTH RANGE 1 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF ADJACENT TO THE EAST LINE OF BRAND'S SECOND ADDITION TO PALOS (EXCEPTING THE THEREFROM THE EAST 116 FEET) IN COOK COUNTY, ILLINOIS**

Parcel Tax ID: **23-25-112-015-0000**

County: Cook County, State of Illinois

Property Address: 53 S COUNTRY SQUIRE DR PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **06/22/2022**.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**


Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **06/22/2022**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Vice-President** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **MURARI CHANDRABABU**

Property of Cook County Clerk's Office