JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2217428042 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/23/2022 09:43 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYLESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from ROSALIO MEDINA AND CLAUDIA MEDINA to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated 05/19/2005 and recorded on 06/08/2005, in Book N/A at Page N/A, and/or as Document 0515906061 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge scale nortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 15-13-416-026-000

Property Address: 1011 FERDINAND AVE FOREST PARK, IL 60130

Witness the due execution hereof by the owner of said mortgage on 06/21/2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON Clart's Office MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F/A

Angela Williams

Angela Walliam

Vice President - Document Execution

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH OF **OUACHITA**  $\}$  s.s.

On 06/21/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL **BANK, FA** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Yolanda A. Diaz - 87401, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120 LA VOR COOK COUNTY CLOPK'S OFFICE

MONROELA71203

Telephone Nbr: 1-866-756-8747

YOLANDA A. DIAZ STATE OF LOUISIANA LIFETIME COMMISSION

Loan No.: 7400834195

## **UNOFFICIAL COPY**

Loan No. 7400834195

## **EXHIBIT A**

THE FOLLOWING DESCRIBED REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 6 IN BLOCK 15 IN THE SUBDIVISION OF BLOCK 4 IN THE NORTH 188.95 FEET IN THE EAST 197.10 FEET OF BLOCK 5, BLOCK 6 AND THE SOUTHWEST 1/4 OF BLOCK 7, BLOCK 8 AND BLOCK 15 AND BLOCK 18 (EXCEPT THE WEST 50 FEET OF THE SOUTH 125 FEET THEREOF). ALL IN JOSEPH K DUNLOPS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHEAST OF THE CENTER OF DES PLAINES AVENUE, ALL IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

