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Doc#. 2217428105 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

WARRANTY DEED	Date: 06/23/2022 10:18 AM Pg: 1 of 3
ILLINOIS STATUTORY	Dec ID 20220501623833
Mail To: PT2Z-83350FA	ST/CO Stamp 1-108-762-704 ST Tax \$525.00 CO Tax \$262.50
Man 10:	City Stamp 1-854-758-992 City Tax: \$5,512.50
Ronald Kaplan, Ltd. Y2	
134 N. LaSalle, Suite 1710	
Chicago, IL 60602	
Name & Address of Taxpayer:	
Paul Hatch	
719 S. Claremont Ave	
Chicago, Illinois 60612	
Prepared by: Hawbecker and Garver, LLC, 26 Blaine Street, His	nsdale, IL 60521
THE GRANTOR(S) Simon Goodship and Macron Goof for and in consideration of Ten and 00/100 Dollars, and other good WARRANT(S) to Paul Hatch, Sacqueline Hatch	odship, husband and wife, of 719 S. Claremont Avenue, Chicago, IL 60612, and valuable consideration in hand paid, CONVEY(S) and
(BUYER'S ATTORNEY OR BUYER: CHECK APP.	LIC. B) LE AND STRIKE ALL OTHERS)
Individually	
as Tenants in Common	
X Initiation	C/2
/ as Joint Tenants	

Whose address is 718 S. Oakley Blyd, Chicago, IL 60612, all interest in the following described Pen Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

_ not as joint tenants, nor tenants in common, but as Tenants by the Entirety

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Permanent Real Estate Index Number: 17-18-305-010-0000 Address of Real Estate: 719 S. Claremont Ave, Chicago, IL 60612

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Dated this	2 <u>3</u> day	of May		.20 22			4
all	De	1					
Simon Goodship							
Mar	٠						
Maureen Goodship							
STATE OF ILLINOI	S, COUNTY OF	COOX		\$s.			
	O ₂						
I, the undersig known to me to be the and acknowledged that purposes therein set for	TO DEC MENT PRODUCT	sealed and delivered	scribed to the the said inctr	Toregoing instrum			
Given under my hand	and official seal, this	23	day of	M	20 00	1	
•	}		uayui _ #	Nay	, 20_22	 -	
	Of Notary Publ	PHER D I =WIS ficial Sea ic - State of I limpis I Expires Nov 4, 2075	<u>, , , , , , , , , , , , , , , , , , , </u>	fist of	Lews_	(Notary Public)	
STATE OF ILLINOIS	S, COUNTY OF		7 1000	94			
	. (***************************************	0	SS.			
I, the undersignown to me to be the sund acknowledged that ourposes therein set for	THE MAN OF THE A STREET OF THE	ealed and delivered t	icinoca to tae he said instru	Toregoing instrum			
Given under my hand	and official seal, this	<u> </u>	_ day of _	May	,20 22	<u>-</u> .	
	Offic Notary Public	HER D LEWIS cial Seal - State of Illinois Expires Nov 4, 2025		Justo E	T'S Henz	_(Notary Public)	
						· //)	

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Exhibit A

Lot 19 in Block 1 in Commissioner's Subdivision of Block 15 of Morris & Other's Subdivision of the West 1/2 of the Southwest 1/4 of Section 18, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clark's Office