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Doc#: 2217546045 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/24/2022 10:33 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0064446354

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 16-07-119-033-1020; 16-07-119-033-

1066; 16-07-119-033-1109



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 23, 2020** executed by **JINGHENG JIA AND KAILIANG LI, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY.**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR STONEHAVEN MORTGAGE INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 26, 2021** as Instrument No. **2102655235** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 507 AND PARKING UNITS P22 AND P65 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1120 CLUB CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 27, 2007 AS DOCUMENT NUMBER 0705815047, AS AMENDED BY THE FIRST SUPPLEMENT TO CONDOMINIUM DECLARATION RECORDED MARCH 26, 2007 AS DOCUMENT 0708515046, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PROPERTY ADDRESS: **1124 LAKE ST, UNIT 507, OAK PARK, IL 60301**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JUNE 23, 2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

MELINDA CODY, VICE PRESIDENT

POD: 20220607

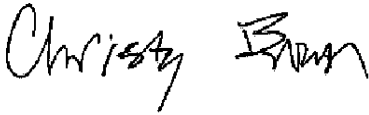
HN8021121IM - LR - IL



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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 23, 2022, before me, CHRISTY BROWN, personally appeared MELINDA CODY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CHRISTY BROWN (COMMISSION EXP. 02/13/2027)
NOTARY PUBLIC



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