# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2217508006 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/24/2022 09:38 AN PG: 1 OF 3

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JA W. CHA AND EUN SIK CHA to JPMORGAN CHASE BANK, N.A., dated March 27, 2007 and recorded on April 5, 2007, in Volume/Book at Page and/or as Document 0709511102 in the Recorder's Office of COOK County, State of Illinois, does he eby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM JA V. CHA AND EUN SIK CHA TO JPMORGAN CHASE BANK, N.A. DATED JANUARY 29, 2008, RECORDED FEBRUARY 20, 2008, DOCUMENT 0805104222 TO FORM A SINGLE LIEN OF \$65,000.00.

See exhibit A attached

TAX/PIN: 03-02-100-082-1153 03-02-100-082-1225

Property Address: 40 PRAIRIE PARK #302, WHEELING, it o0090-2734

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on June 10, 2022.

JPMORGAN CHASE BANK, N

DONNA ACREE

Vice President - Document Execution

Manual Ma

2217508006 Page: 2 of 3

## **UNOFFICIAL COPY**

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On June 15, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

YOLANDA A. D'AZ - 87401, Notary Public LIFETIME COMMISSION

Loan Number: 100002447022477023

YOLANDA A, DIAZ STATE OF LOUISIANA

LIFETIME COMMISSION

NOTARY ID #87401

Prepared by/Record and Potum to:

Lien Release- JPMorgan Chase Bank, N.A.

700 Kansas Lane

COOK COUNTY CLORK'S OFFICE Mail Code LA4-3120, Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

2217508006 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 100002447022477023

### **EXHIBIT A**

### PARCEL:

UNIT NUMBER 2-305 AND P-2-17 IN PRAIRIE PARK AT WHEELING CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN PRAIRIE AT WHEELING SUBDIVISION OF PARTS OF THE NORTH 1/2 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 3, 2005 AS DOCUMENT NUMBER 0506203148; TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL 2:

JRA LARATIL

OF COUNTY CLERKS OFFICE THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-2-17. A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 0506203148.