

# UNOFFICIAL COPY

Doc#: 2217533051 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/24/2022 09:45 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, LLC 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0167336981

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MANUEL NUNEZ to ALLIANT CREDIT UNION bearing the date 02/10/2022 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2204845041.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 15-07-406-014-0000

Property more commonly known as: 624 N IRVING AVENUE, HILLSIDE, IL 60162.

Dated on 05/31/2022 (MM/DD/YYYY)

ALLIANT CREDIT UNION

By: \_\_\_\_\_  
Terrell Anderson

STATE OF ILLINOIS COUNTY OF Cook

The foregoing instrument was acknowledged before me on 05/23/2022 (MM/DD/YYYY) by Terrell Anderson as VP who is/are authorized to execute this instrument on behalf of ALLIANT CREDIT UNION. He/she/they is (are) personally known to me.

Lenise Nicole Johnson  
Notary Public - STATE OF ILLINOIS  
Commission expires: 10-8-2023

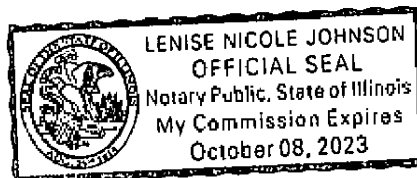
Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 432285644 SYMMETRY LENDING, LL T232205-12:21:57 [C-2] RCNILI



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'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:  
LOT 1 IN BLOCK 2 IN VENDELY & COMPANY'S 3RD ADDITION TO HILLSIDE ACRES, A SUBDIVISION OF THAT  
PART OF THE EAST 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH,  
RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE RIGHT OF WAY OF THE AURORA,  
ELGIN & CHICAGO ELECTRIC RAILROAD; ALSO PART OF THE EAST 7 ACRES OF THE NORTHEAST 1/4 OF  
SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE  
CENTER LINE OF BUTTERFIELD ROAD, IN COOK COUNTY, ILLINOIS.



\*432283644\*



\*D0094167383\*

Property of Cook County Clerk's Office