

# UNOFFICIAL COPY

Doc#. 2217842072 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/27/2022 02:08 PM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

## **DS DocSolutionUSA**

DocSolutionUSA, LLC, dba DocSolution, Inc.  
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**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

9928704299-ER



\* 1 0 8 8 5 9 8 \*

## ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-3486333

**FOR AND IN CONSIDERATION** of Ten dollars (\$10.00) and other value received, the undersigned **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1 Mortgage Way, Mount Laurel, NJ 08054, does hereby assign, transfer, convey, set over, and deliver to:

**SECRETARY OF HOUSING AND URBAN DEVELOPMENT**, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 10/23/2006

Executed by: **DOROTHY TURNER AND LARRY TURNER, WIFE AND HUSBAND**

Payable to: **WELLS FARGO BANK, N.A.**

Amount of Debt: **\$255,000.00**

Recorded: 12/14/2006, Recording Information: At Document Number **0634805316**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 8420 S HERMITAGE AVENUE, CHICAGO, ILLINOIS 60620

Parcel: 20-31-411-029-0000

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Executed this JUN 13 2022.

NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Kammi Kusner  
By: Kammi Kusner  
Title: Mgr Vendor Oversight

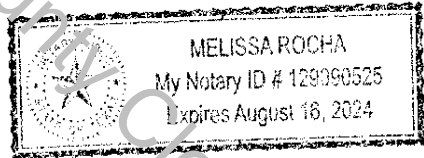
STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared Kammi Kusner Mgr Vendor Oversight, known to me (or proved to me on the oath of \_\_\_\_\_), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, Attorney in Fact for NATIONSTAR MORTGAGE LLC D/E/A CHAMPION MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 13<sup>th</sup> day of June, A.D. 2022

Melissa Rocha  
Notary Public in and for the State of Texas  
Notary's Printed Name: MELISSA ROCHA  
My Commission Expires: AUG 16 2024  
For \$255,000.00 dated 10/23/2006



Property of Harris County Clerk's Office

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## EXHIBIT "A"

Legal Description: LOT 9 AND THE NORTH 1/2 OF LOT 10 IN BLOCK 11 IN THE SUBDIVISION OF BLOCKS 4 AND 11 IN NEWMANN AND HARE'S ADDITION TO ENGLEWOOD HEIGHTS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 10 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office