

# UNOFFICIAL COPY

Doc#: 2217842152 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 06/27/2022 03:36 PM Pg: 1 of 3

## ASSIGNMENT OF MORTGAGE

**Prepared By:**  
CELINK/LAUREN ALLWARD  
3900 Capital City Blvd  
Lansing, MI 48906  
517-323-4124

**After Recording Return To: DOC SOLUTIONS**  
ATTN: REGINA MONTS / LORI LOWE  
2316 SOUTHMORE AVE  
PASADENA, TX 77502

**DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.**

Client Id: CelinkMI/AOL  
Loan #: 3141941-ER



\* 1 1 2 6 8 0 6 \*

Min: 100795422000079585

MERS Phone: 1-888-679-6377

**FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR FINANCE OF AMERICA REVERSE LLC, ITS SUCCESSORS AND ASSIGNS, does hereby assign and transfer to FINANCE OF AMERICA REVERSE LLC, ITS SUCCESSORS AND ASSIGNS, forever and without recourse, whose address is 8909 South Yale Ave., Tulsa, OK 74137, all its right, title and interest in and to a certain Mortgage from VIRGINIA A. SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FINANCE OF AMERICA REVERSE, LLC, ITS SUCCESSORS AND ASSIGNS for \$382,500.00, dated 1/9/2020 of record on 2/21/2020 as Document 2005257137, in the COOK County Clerk's Office, State of ILLINOIS.**

Property Address: 155 N Harbor Dr #2514, Chicago, ILLINOIS 60601  
Legal description: see legal attached  
Parcel: 17-10-401-005-1336

# UNOFFICIAL COPY

Executed this June 20, 2022

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FINANCE OF AMERICA REVERSE LLC, ITS SUCCESSORS AND ASSIGNS**

Amy McCain

By: AMY JO MCCAIN  
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared AMY JO MCCAIN the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE AS NOMINEE FOR FINANCE OF AMERICA REVERSE LLC, ITS SUCCESSORS AND ASSIGNS known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this JUN 20 2022

Kristina M. Mireles

Notary Public in and for the State of MICHIGAN

Notary's Printed Name: Kristina M. Mireles

My Commission Expires: 9-11-2027

Mortgage for \$382,500.00 dated 1/9/2020



\* 1 1 2 6 8 0 6 \*

**KRISTINA M. MIRELES**  
NOTARY PUBLIC-STATE OF MICHIGAN  
COUNTY OF EATON  
My Commission Expires September 11, 2027  
Acting in the County of Clinton

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## Exhibit A

PARCEL 1: UNIT NO. 2514 IN HARBOR DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PART OF REAL ESTATE (HEREINAFTER CALLED PARCEL):

LOTS 1 AND 2 IN BLOCK 2 IN HARBOR POINT UNIT NO. 1 BEING A SUBDIVISION OF PART OF THE LANDS LYING EAST OF AND ADJOINING THAT PART OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, INCLUDED WITHIN FILED IN THE OFFICE OF THE REGISTRAR OF TITLES DEARBORN ADDITION TO CHICAGO, BEING THE WHOLE OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF THE LAND, PROPERTY AND SPACE OCCUPIED BY THOSE PARTS OF BELL, CAISSON CAISSON CAP AND COLUMN LOTS, 1-A, 1-B, 1-C, 2-A, 2-B, 2-C, 3-A, 3-B, 3-C, 4-A, 4-B, 4-C, 5-A, 5-B, 5-C, 6-A, 6-B, 6-C, 7-A, 7-B, 7-C, 8-A, 8-B, 8-C, 9-A, 9-B, 9-C, M-LA AND MA-LA, OR PARTS THEREOF AS SAID LOTS ARE DEPICTED, ENUMERATED AND DEFINED ON SAID PLAT OF HARBOR POINT UNIT NO. 1, FALLING WITHIN THE BOUNDARIES PROJECTED VERTICALLY UPWARD AND DOWNWARD OF SAID LOT 1, IN BLOCK 2 AFORESAID AND LYING ABOVE THE UPPER SURFACE OF THE LAND, PROPERTY AND SPACE TO BE DEDICATED AND CONVEYED TO THE CITY OF CHICAGO FOR UTILITY PURPOSES, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE 155 HARBOR DRIVE CONDOMINIUM ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 58912 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935653, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS OF ACCESS FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED THROUGH, OVER AND ACROSS LOT 3 IN BLOCK 2, OF SAID HARBOR POINT UNIT NO. 1 ESTABLISHED PURSUANT TO ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR THE HARBOR POINT PROPERTY OWNER'S ASSOCIATION MADE BY THE CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22935651, AS AMENDED FROM TIME TO TIME.

PARCEL 3: EASEMENTS OF SUPPORT FOR THE BENEFIT OF PARCEL 1, AFOREDESCRIBED AS SET FORTH IN RESERVATION AND GRANT OF RECIPROCAL EASEMENTS AS SHOWN ON THE PLAT OF HARBOR POINT UNIT NO. 1, AFORESAID, AND AS SUPPLEMENTED BY THE PROVISIONS OF ARTICLE III OF DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE HARBOR POINT PROPERTY OWNERS' ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 58912 AND UNDER TRUST NO. 58930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22935651, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-10-401-005-1336

FOR INFORMATION PURPOSES ONLY:

SUBJECT PROPERTY COMMONLY KNOWN AS: 155 N. Harbor Drive #2514, Chicago, IL 60601