

UNOFFICIAL COPY

When Recorded Return To:
Community Loan Servicing, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2217808020 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/27/2022 09:22 AM Pg: 1 of 1

Loan Number 2949417

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEÓN BLVD, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 04/25/2014, and made by **BALVIR SINGH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS** and recorded 06/09/2014 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 1416008021**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE SOUTH HALF OF LOT 21 AND ALL OF 21 IN JOHN MILLERA'S IRVING PARK ADDITION IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 13-15-225-024-0000

Property is commonly known as: 4458 NORTH TRIPP AVENUE, CHICAGO, IL 60630.

Dated this 23rd day of June in the year 2022
COMMUNITY LOAN SERVICING, LLC



PATRICK MCCABE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

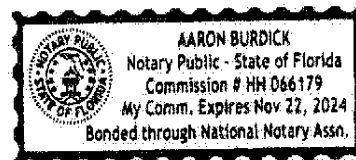
STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 23rd day of June in the year 2022, by Patrick McCabe as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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