

UNOFFICIAL COPY

Doc#: 2217808197 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/27/2022 04:16 PM Pg: 1 of 2

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 2300565391

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CYNTHIA PIERRE, A SINGLE WOMAN** to U.S. BANK NATIONAL ASSOCIATION bearing the date 03/23/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 2009907334**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number: 16-07-324-035

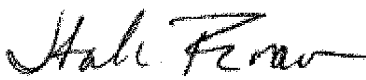
Property commonly known as: 944 MADISON ST, GALE PARK, IL 60302

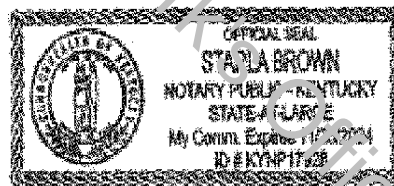
Dated this 24th day of June in the year 2022
U.S. BANK NATIONAL ASSOCIATION

By: 
April D. Ferguson, OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of June in the year 2022 by April D. Ferguson as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 433077693 T242206-10:16:04 [C-2] ERCNIL1



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Exhibit A

Property of Cook County Office

THAT PART OF LOT 2 IN LEXINGTON RESERVE AT OAK PARK, BEING A RESUBDIVISION OF LOTS 11, 12, 13, 14, 15 AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 3 IN HERRICK & DUNLOP'S SUBDIVISION OF LOTS 12 TO 17 OF GEO. W. SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE 1ST PD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 2018 AS DOCUMENT NO. 1824116066, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ON THE NORTH LINE OF SAID LOT, 25.91 FEET TO THE NORTHERLY EXTENSION OF THE CENTERLINE OF AN EXISTING COMMON WALL; THENCE SOUTH 00 DEGREES 00 MINUTES 56 SECONDS EAST, ON SAID NORTHERLY EXTENSION AND ON THE CENTERLINE OF EXISTING COMMON WALL, AND ON THE SOUTHERLY EXTENSION THEREOF, 48.00 FEET TO THE SOUTH LINE OF SAID LOT; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ON SAID SOUTH LINE, 25.87 FEET TO THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 00 DEGREES 00 MINUTES 32 SECONDS EAST, ON THE WEST LINE OF SAID LOT, 48.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.