## **UNOFFICIAL COPY**

Doc#. 2217808217 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/27/2022 04:29 PM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK** (A) LOAN NO.: 0441207133

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 09-26-112-006-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELF CTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALF MORTGAGE., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mo.tg.,g. e of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 08, 2020 executed by NLNA JZAGUIRRE AND MARTIN D. IZAGUIRRE, WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETIES., Mortgagor, 17 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 10, 2020 as Instrument No. 2025406056 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 19 IN H. ROY BERRY'S RAINBOW TERRACF SUBDIVISION, OF THE SOUTH 7.122 ACRES OF LOT 3 IN SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER NOWIF. OF RAND ROAD IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1424 CYNTHIA AVE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed or JUNE 24, 2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE., ITS SUCCESSORS AND ASSIGNS

DEZMIN REED, VICE PRESIDENT

POD: 20220614 FS8090112IM - LR - IL MIN: 100032412202694193

MERS PHONE: 1-888-679-6377

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## **UNOFFICIAL COPY**

STATE OF IDAHO

COUNTY OF BONNEVILLE

22 (

On JUNE 24, 2022, before me, CAITLIN BUONO, personally appeared DEZMIN REED known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Care Co. Co

CAITLIN BUONO (COMMISSION EXP. 03/29/2025)

Property of Cook County Clerk's Office **NOTARY PUBLIC** 

CAITLIN BUGNO Notary Public - State of Idaho Commission Number 20190765 My Commission Expires Mar 29, 2025

FS8090112IM - LR - IL LOAN NO. 0441207133