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Doc# 2217816025 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 06/27/2022 02:31 PM PG: 1 OF 2

PEOPLES BANK

Loan Number: 780389534

9204 Columbia Avenue, Munster, Indiana 46321

Release No.:18871

SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by: JUAN M RODRIGUEZ, SINGLE MAN

To Peoples Bank, as successor in interest to Royal Savings Bank on December 30, 2016 calling for \$72,000.00 and recorded January 11, 2017 in Document No. 1701155017 Book Page and

of COOK County, State of IL, has been fully paid and satisfied and the same is hereby released.

WITNESS my hand and seal, on May 24, 2022.

Peoples Bank, as successor in interest to Royal Savings Bank

By Karen M. Sulek

Karen M. Sulek, VP, Manager, Loan Operations

STATE OF INDIANA SS: COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said county, on May 24, 2022, appeared Karen M. Sulek, VP, Manager, Loan Operations, and acknowledged the execution of this satisfaction of mortgage.

Witness my hand and official seal.

Hunter J Bryak

Hunter J. Bryak Notary Public My Commission Expires: 9/15/2029 Resident of Lake County, Indiana



This instrument prepared by Hunter Bryak, Loan Operations

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Hunter Bryak, Loan Operations

SEE LEGAL ATTACHED PREPARED BY HUNTER J BRYAK/PEOPLES BANK RETURN TO PEOPLES BANK/9204 COLUMBIA AVE/MUNSTER IN 46321

Vertical stamp with text: SA, P, M, SC, E, INST

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assigns the following described property located in the **County**

[Type of Recording Jurisdiction] Of **Cook**

[Name of Recording Jurisdiction]:

LOT 33 IN BLOCK 3 IN WENTWORTH MANOR BEING A SUBDIVISION OF LOT D IN MEETER'S FIRST SUBDIVISION OF CERTAIN LANDS IN FRACTIONAL SOUTHEAST 1/4 OF FRACTIONAL SECTION 29 AND FRACTIONAL EAST 1/2 OF FRACTIONAL SECTION 32, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN #: 30-32-204-039-0000

which currently has the address of **3656 MADISON STREET, Lansing,**

[Street] [City]

Illinois **60438**

("Property Address"):

[Zip Code]

Property of Cook County Clerk's Office