

UNOFFICIAL COPY

Doc#: 2217817039 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 06/27/2022 10:17 AM Pg: 1 of 3

When Recorded Mail To:
Arvest Central Mortgage Company
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 5773165229

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JEMAL WAHIELA AND KEYIRAT YUSUF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** bearing the date 06/22/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1618156148**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-10-103-030-1017

Property is commonly known as: 10015 BEVERLY DR APT 206, SKOKIE, IL 60076.

Dated this 22nd day of June in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS



ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 433010219 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MERS ID: 10018850000062969
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 7222206-12:27:30 [C-3]
ERCNIL1



D0095350207

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Loan Number 5773165229

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 22nd day of June in the year 2022, by Angela Pavao as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CMCRC 433010219 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10018850000062969
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T222206-12:27:30 [C-3]
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Property of Cook County Clerk's Office

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'EXHIBIT A'

UNIT 206 AS DELINEATED UPON SURVEY OF LOTS 37 TO 44 INCLUSIVE AND LOTS 53 TO 58 INCLUSIVE (EXCEPTING FROM SAID LOTS THAT PART TAKEN FOR ROADS AND EXCEPT THE EAST 11.20 FEET OF SAID LOT 44 AND EXCEPT THE SOUTH 7 FEET OF LOTS 53 TO 55 INCLUSIVE AND EXCEPT THE SOUTH 7 FEET OF LOT 58) IN OLD ORCHARD RESUBDIVISION, A PART OF LOT 5 AND ALL OF LOT 6 OF ADMINISTRATOR'S SUBDIVISION OF THE NORTHWEST FRACTION QUARTER OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 29, 1975 AND KNOWN AS TRUST NUMBER 1066833, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 23510757, TOGETHER WITH AN UNDIVIDED 2.6560% INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY).



433010219



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