## **UNOFFICIAL COPY**

PREPARED BY:

FIFTH THIRD BANK ANNA SANTIAGO 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

Doc#. 2217817121 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 06/27/2022 01:42 PM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273

**SUBMITTED BY:** ANNA SANTIAGO

Loan #: \*\*\*\*\*\*4627

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **SBM TO MB FINANCIAL BANK**, **N.A.**, **SUCCESSOR TO HERITAGE COMMUNITY BANK**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below does hereby cancel and discharge said mortgage.

Original Mortgagor(s): <u>LUTHETIS S CAREY !NDIVIDUALLY</u> Original Mortgagee(s): **HERITAGE COMMUNITY BANK** 

Dated: 06/15/2002 Recorded: 06/28/2002 in Book R.el/Liber: 4783 at Page/Folio: 0184 as Instrument No: 0020721705

Loan Amount: \$44000.00

Legal Description: UNIT 2 IN CRANDON HALL CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE EAST HALF OF BLOCK 4 (EXCEPT THE SOUTH 390 FEET) IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24267489 TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS

Parcel Tax ID: 20-24-411-021-1002 County: Cook County, State of Illinois

Property Address: 2217 EAST 68TH STREET UNIT 2, CHICAGO, IL 60649

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the under signed effective 06/24/2022.

FIFTH THIRD BANK, SBM TO MB FINANCIAL BANK, N.A., SUCCESSOR TO HERITAGE

**COMMUNITY BANK** 

ву: \_\_\_

Name: Aaron Marcheski

Title: Assistant Vice-President

Marchester

2217817121 Page: 2 of 2

## UNOFFICIAL COPY

STATE OF Ohio COUNTY OF HAMILTON

On 06/24/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO MB FINANCIAL BANK, N.A., SUCCESSOR TO HERITAGE COMMUNITY BANK, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026 GO COOK COUNTY CLERK'S OFFICE Commission #: 2016-RE-570684

Drafted By: ANNA SANT/AGO

ALL: Public, State or Public, State or Public State or Public