1041

GENERAL WARRANTY DEED

UNOFFICIAL COPY

Doc#. 2217825083 Fee: \$98.00

| Statutory (ILLINOIS) | Karen A. Yarbrough |
|---|---|
| MAII TO. | Cook County Clerk |
| MAIL TO: JOSE F. DANZ 5247 W. FEM FL UNIT 353 BURBANK, IL GOUS 9 | Date: 06/27/2022 03:39 PM Pg: 1 of 2 Dec ID 20220601656312 ST/CO Stamp 1-146-689-616 ST Tax \$139.00 CO Tax \$69.50 |
| TAX BILL JDS& F. CATV. SXHZ W. FICHI PL LINIT 303 PATRIANKIN GOUSS | |
| THE GRANTOR: Joanna Proszek a Single woman, for and in consideration of Ten and No/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid CONVEY and WARRANT to Jose F. Ortiz and Maria L. Ortiz husband and wife, not as joint tenants with regards of survivorship, not as tenants in common, but as tenants by the entirety, of the City of Chicago, County of Cook, State of Illinois, the following described Real Estate situated in the County of Cook of Illinois, described as follows: | |
| SEE ATTACHED 'EXHIBIT' A | |
| Subject to Easements, Restrictions, Conditions and Covenants Year 2021 and Subsequent Years. | of Record, And Further Subject to Real Estate Taxes for the |
| PERMANENT INDEX NUMBER: 19-79-100-050-10 | 011 |
| PROPERTY ADDRESS: 5842 W. 76° Pra Burbank, Islineic | · |
| | |
| DATED THIS DAY OF JOANNA Proszek | 2022 |
| John Mari 1032CA | |
| STATE OF ILLINOIS, COUNTY OF COOK, ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joanna Proszek personally known to me to be the same persons who se names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. | |
| Given under my hand and official seal this DAY OF | <u>inl</u> , 2022. |
| ANETT Y. WATOR OFFICIAL SEAL Notary Public, State of Illinois My Commission Expires February 19, 2025 | |
| PREPAREL | |
| \ \ DARIUSZ T. WATOR, ESQ. WATOR & ASSOCIATES, P.C. | |

ATTORNEYS AT LAW 10711 SOUTH ROBERTS ROAD PALOS HILLS, ILLINOIS 60465

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Legal:

UNIT NUMBER 303 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THE WEST 88.25 FEET OF THE EAST 218.00 FEET, EXCEPT THE SOUTH 153.50 FEET OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE, UNDER TRUST NUMBER 128, RECOPUED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22791285; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ("EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED, DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK GOUNTY, ILLINOIS.

Commonly known address: 5842 W. 76 Pt. Unit 303, Burbank, IL 60459

PIN#: 19-29-400-050-1011

PIN #:

PIN#:

Township: Stickney

City of Burbank

\$ 695.00 SIX HUNDRED NINETY FIVE

06/22/2022 9 1884

Real Estate Transaction Stamp